

APPLICATION FOR
AMENDED PRELIMINARY AND FINAL SITE PLAN
FOR
BELLE MEAD PLANNED UNIT DEVELOPMENT - PIKE RUN PLAZA - AREA 2
BLOCK 5023, LOT 2.01
TOWNSHIP OF MONTGOMERY, SOMERSET COUNTY, NEW JERSEY

ZONING SCHEDULE

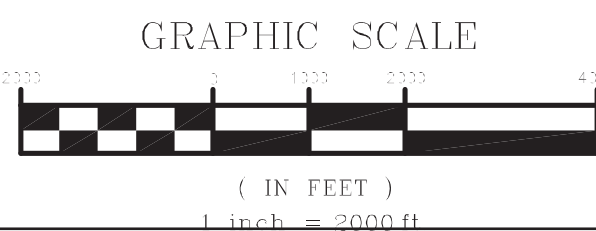
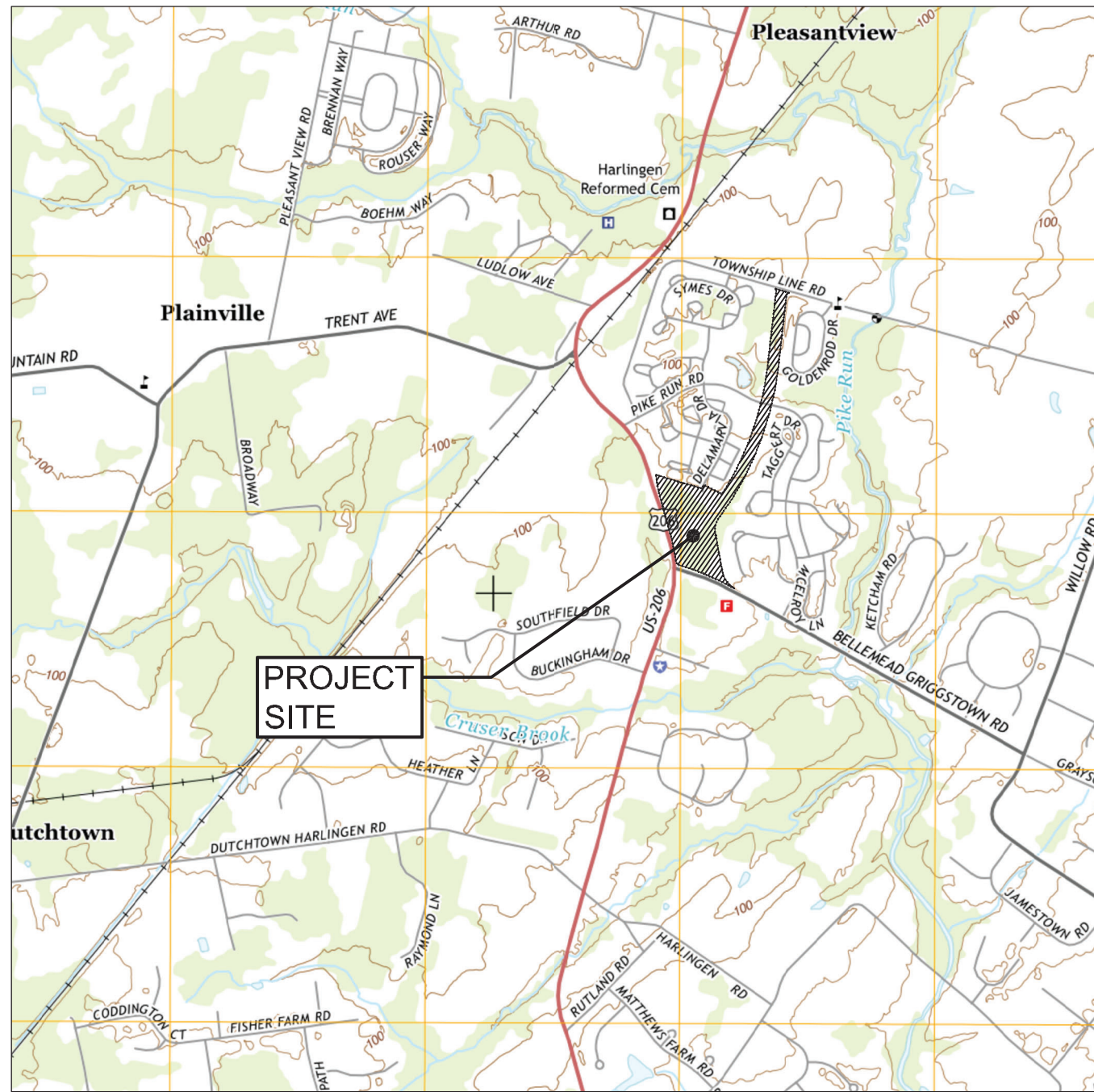
ZONE: BMPUD - BELLE MEAD PLANNED UNIT DEVELOPMENT*
PRINCIPAL PERMITTED USE:
COUNTRY CLUB MEADOWS - SINGLE FAMILY RESIDENTIAL
BELLE MEAD PLAZA - COMMERCIAL AND AFFORDABLE HOUSING
PIKE RUN PLAZA - SHOPPING CENTER

*ZONING AS PER MAP ENTITLED "ZONING MAP - TOWNSHIP OF MONTGOMERY, SOMERSET COUNTY, NEW JERSEY", PREPARED BY COPPOLA & COPPOLA ASSOCIATES, DATED 12/10/01 AND AMENDED BY "LAND USE AMENDMENT SPECIFIC TO LANDS OWNED BY 'COUNTRY CLUB MEADOWS' IN THE BELLE MEAD PORTION OF MONTGOMERY TOWNSHIP," PREPARED BY COPPOLA & COPPOLA ASSOCIATES, DATED JULY 9, 2014.

PIKE RUN PLAZA

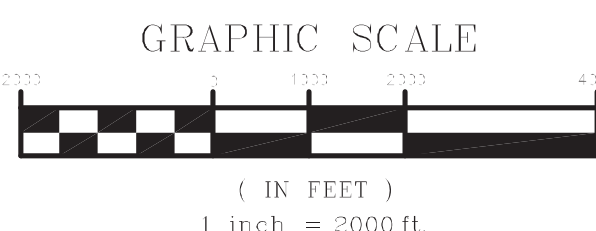
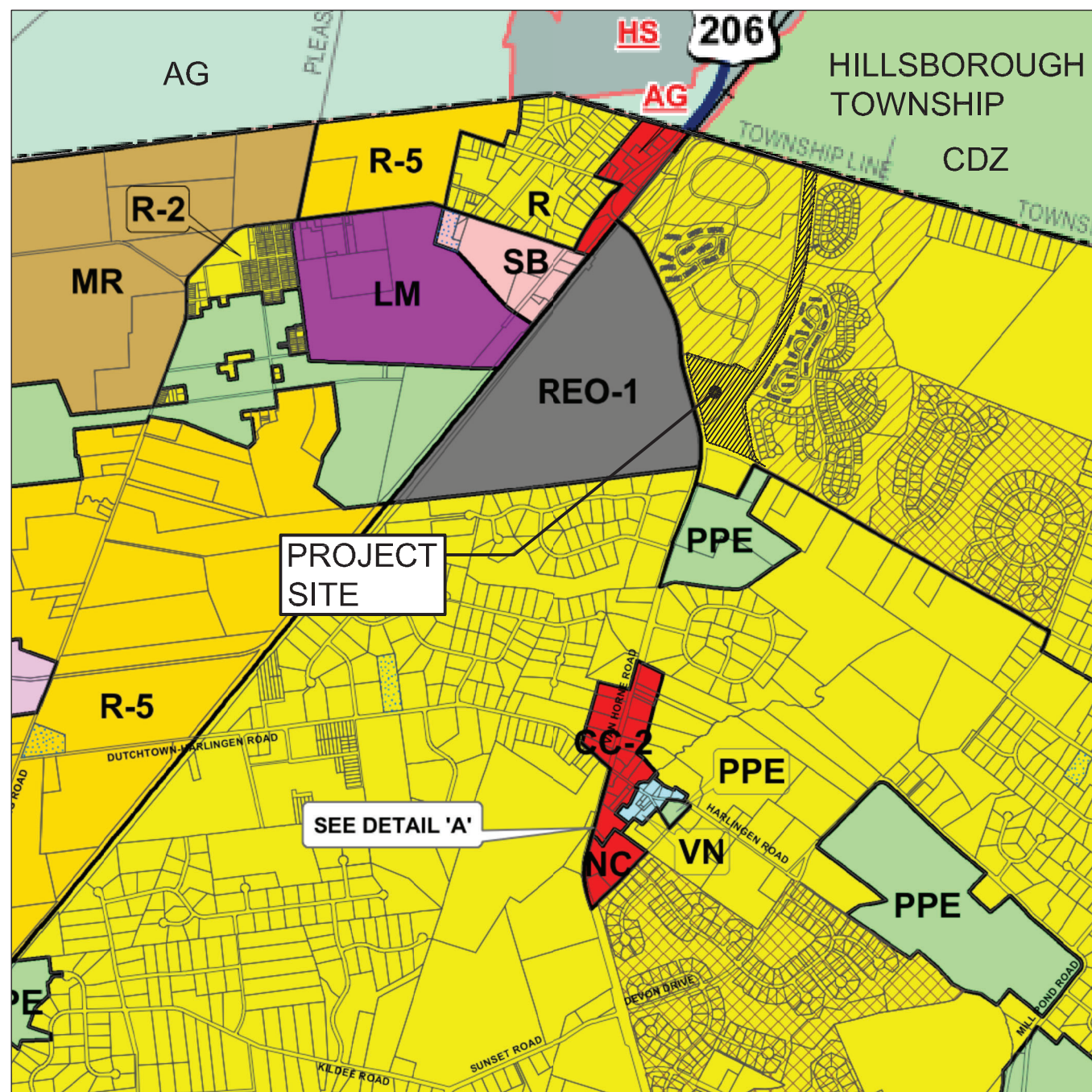
ITEM	REQUIRED/PERMITTED	PROVIDED
RETAIL BUILDINGS	2 BUILDINGS (MIN.)	6 BUILDINGS
APPROXIMATE RETAIL/OFFICE SPACE	102,000 S.F.	102,000 S.F.
COMMUNITY OPERATIONS BUILDING	1 BUILDING	1 BUILDING
APPROXIMATE FLOOR AREA	8,000 S.F.	7,958 S.F. + LOFT/MEZZ.
MINIMUM LOT AREA	8.0 AC.	21.86 AC.
PRINCIPAL BUILDING		
MINIMUM LOT FRONTAGE	500 FT.	794.9 FT.
MINIMUM LOT WIDTH	500 FT.	655.9 FT.
MINIMUM LOT DEPTH	400 FT.	N/A
MINIMUM FRONT YARD	100 FT.	101 FT.
MINIMUM SIDE YARD (EACH)	50 FT.	50 FT.
MINIMUM REAR YARD	50 FT.	N/A
ACCESSORY STRUCTURES		
MINIMUM DISTANCE TO SIDE LINE	25 FT.	6.10 FT.**
MINIMUM DISTANCE TO REAR LINE	25 FT.	N/A
MINIMUM DISTANCE TO OTHER BUILDING	20 FT.	33.72 FT.
MAXIMUM FLOOR/AREA RATIO (FAR)	0.20	0.12
MAXIMUM LOT COVERAGE	55%	49.5%
MAXIMUM BUILDING HEIGHT (PRINCIPAL BLDGS.)	1½ STORIES/30 FT.	CVS- 29'-7 3/4" BLDG #1- 28'-8" TO MANSARD ROOF/ 34'-9" TO HIGH ROOF BLDG #2- 23.05' TO MANSARD ROOF/32.47' TO PEAK (CALCULATED) BLDG #3- 21'-0"
MAXIMUM BUILDING HEIGHT (COMMUNITY OPERATIONS BLDG.)	2 STORIES/25 FT.	27'-0"
MINIMUM OFF-STREET PARKING	SEE TABLE	SEE TABLE
MINIMUM PARKING SETBACK	25 FT. (STREET) 15 FT. (ADJACENT PL)	69.28 FT. (RT. 206) 15.07 FT. (ADJ. PL)
OFF-STREET LOADING SPACES	6(1)	4 + LAYBY LOADING SPACES
MINIMUM LOADING SPACE SIZE	15'x40'L	15' X 56.6'
MINIMUM REFUSE LOCATIONS	6(2)	10
PLAZA SIGNS		
MAXIMUM FREESTANDING SIGNS	2 SIGNS(3)	2 SIGNS
MAXIMUM AREA	75 S.F.	184 S.F.**
MAXIMUM HEIGHT	8 FT.	15 FT. - 4 IN.**
MINIMUM SETBACK TO STREET	20 FT.	20 FT.
MINIMUM SETBACK TO ADJ. PROPERTY	25 FT.	51.05 FT.
MAXIMUM NUMBER OF TENANT SIGNS(4)	1/TENANT	TO BE DETERMINED
MAXIMUM AREA OF TENANT SIGNS	SEE NOTE 5	TO BE DETERMINED
MINIMUM LANDSCAPE COVERAGE	45%	50.5%
MINIMUM NUMBER REPLACEMENT TREES	14/AC. (288 REQUIRED)	158**
STREET TREES	39	19
STEEP SLOPE DISTURBANCE (GREATER THAN 15%)	NO DISTURBANCE	38,494 S.F.**

- NOTES:
- EACH PRINCIPAL BUILDING SHALL PROVIDE OFF-STREET LOADING SPACE(S)
 - THERE SHALL BE AT LEAST 1 TRASH AND GARBAGE PICK-UP LOCATION WITHIN CONVENIENT ACCESS TO THE BUILDING
 - ONE FREESTANDING SIGN IS PERMITTED AT THE DRIVEWAY ENTRANCE ALONG ROUTE 206 AND AT THE DRIVEWAY ENTRANCE ALONG BELLE MEAD-GRIGGSTOWN ROAD
 - ONE (1) ADDITIONAL TENANT SIGN IS PERMITTED WHEN BUILDING FACES TWO (2) STREETS. MAXIMUM SIZE IS 0.5 S.F. SIGN AREA PER ONE (1) LF OF TENANT BUILDING FAÇADE OR 20 S.F., WHICHEVER IS SMALLER.
 - MAXIMUM SIZE IS 0.5 S.F. SIGN AREA PER ONE (1) LF OF TENANT BUILDING FAÇADE OR 50 S.F., WHICHEVER IS SMALLER. SIGN TO BE ATTACHED FLAT AGAINST THE BUILDING, FRONTING ON A STREET AND OCCUPIED BY THE TENANT.



PROJECT
LOCATION MAP
SCALE: 1"=2000'

**VARIANCE REQUESTED

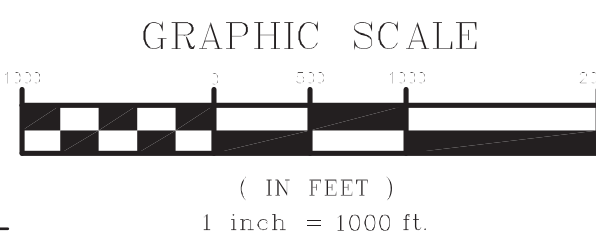
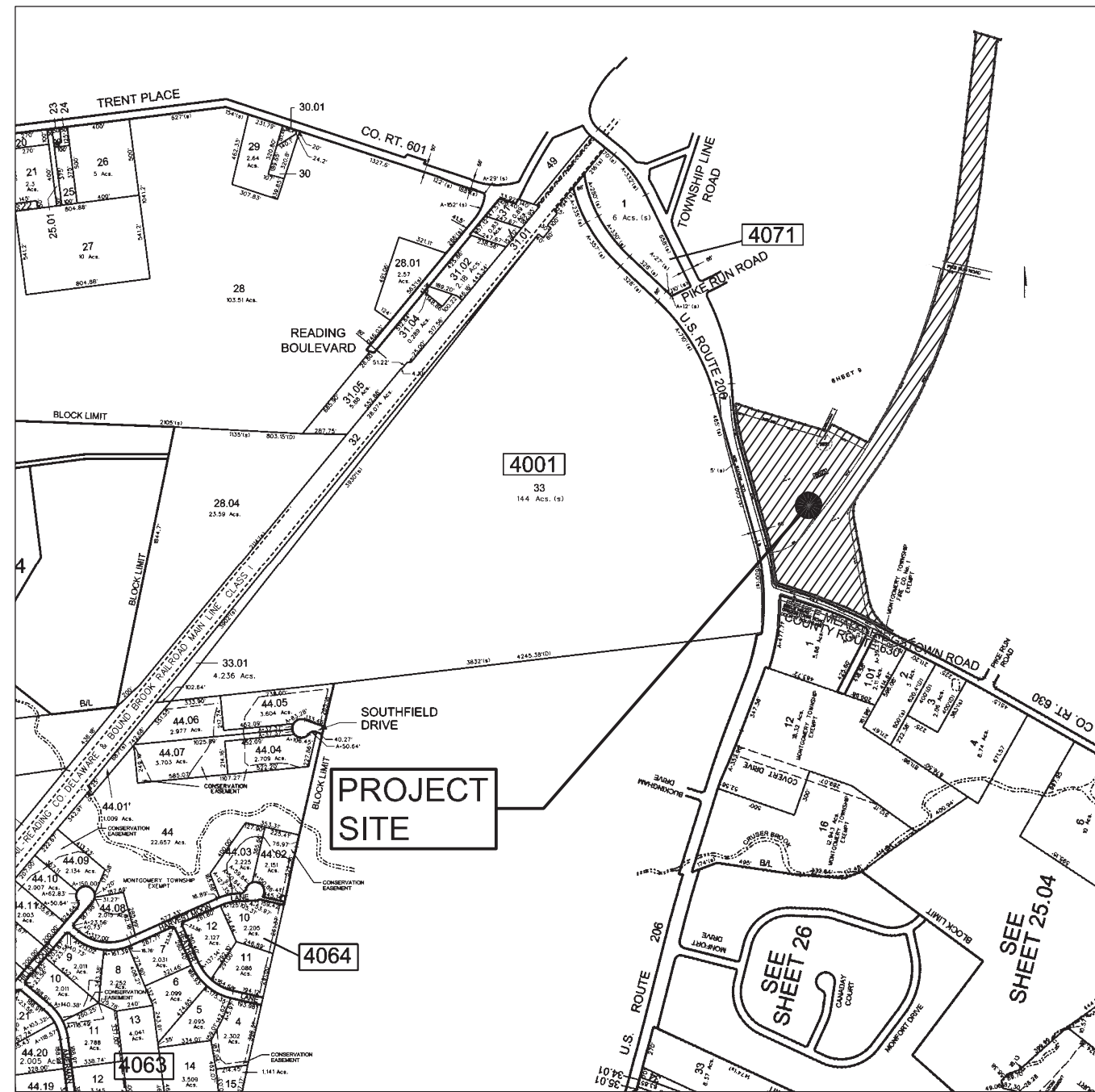


MONTGOMERY
TOWNSHIP ZONING MAP
SCALE: 1"=2000'

PARKING SUMMARY
PIKE RUN PLAZA

USE	SQUARE FEET	REQUIRED (MIN.)	PROVIDED
		TOTAL	TOTAL
RETAIL/OFFICE SPACE	88,850 SF	1 SPACE/200 SF OF FLOOR AREA=	445
RESTAURANTS	3,150 SF / 83 SEATS	1 SPACE/3 SEATS=	28
CHILD CARE CENTER	10,000 SF / 45 EMPL / 220 CHILDREN	1 SPACE/1 EMPLOYEE + 1 SPACE/8 CHILDREN=	73
TOTAL		546	548 ● RETAIL + 8 ● OPERATIONS BLDG.
PARKING STALL SIZE		9' X 20'	9' X 18'*** 9' X 20'

***DESIGN WAIVER REQUESTED FOR PARKING STALLS LOCATED ON PERIMETER OF LOT: 9' X 18' PROVIDED WHERE ADJACENT TO LANDSCAPE AREAS.



KEY MAP
SCALE: 1"=1000'
SOURCE: TOWNSHIP OF MONTGOMERY TAX MAP #3 & #25

OWNER / APPLICANT

MONTGOMERY PLACE, LLC.
30 WOODBRIDGE CENTER DRIVE
WOODBIDGE, NJ 07095
TELEPHONE: (732) 750-1111

CIVIL ENGINEER /
LANDSCAPE ARCHITECT /
SURVEYOR

PAULUS SOKOLOWSKI AND SARTOR, LLC
5 MOUNTAINVIEW ROAD
WARREN, NJ 07059
TELEPHONE: (732) 560-9700

ARCHITECT (PRP DEVELOPMENT)

1) RETAIL BUILDINGS
ROTEWINE & BLAKE ARCHITECTS
16 MICROLAB RD #B
LIVINGSTON, NJ 07039
TELEPHONE: (973) 740-9755

2) MAINTENANCE BUILDING
APPEL DESIGN GROUP ARCHITECTS
220 SOUTH ORANGE AVE, SUITE 100
LIVINGSTON, NJ 07039
TELEPHONE: (973) 994-1776

3) CVS BUILDING
LARSON DESIGN GROUP
1000 COMMERCE PARK DRIVE, SUITE 201
WILLIAMSPORT, PA 17701
TELEPHONE: (570) 323-6603

4) BUILDING #2
APPEL DESIGN GROUP ARCHITECTS
220 SOUTH ORANGE AVE, SUITE 100
LIVINGSTON, NJ 07039
TELEPHONE: (973) 994-1776

PLANNING BOARD CHAIRMAN DATE

PLANNING BOARD SECRETARY DATE

TOWNSHIP ENGINEER DATE

CIVIL DRAWING LIST⁽¹⁾

DWG. NO	DWG. TITLE	DWG. SCALE	ISSUED DATE	LAST REV'D
C-1	COVER SHEET	AS SHOWN	12/17/2015	11/22/2021
C-2	GENERAL NOTES AND LEGEND	AS SHOWN	12/17/2015	10/18/2021
C-3	EXISTING CONDITIONS PLAN	1"=150'	12/17/2015	3/17/2017
C-3A	EXISTING CONDITIONS PLAN - PRP &BMP PLAN A	1"=40'	3/17/2017	
C-3B	EXISTING CONDITIONS PLAN - PRP &BMP PLAN B	1"=40'	3/17/2017	
C-4	OVERALL SITE PLAN	1"=150'	12/17/2015	10/18/2021
C-5	SITE PLAN AREA A	1"=40'	12/17/2015	10/18/2021
C-6	SITE PLAN AREA B	1"=40'	12/17/2015	6/27/2017
C-7	GRADING PLAN AREA A	1"=40'	12/17/2015	10/18/2021
C-8	GRADING PLAN AREA B	1"=40'	12/17/2015	6/27/2017
C-9	UTILITY PLAN AREA A	1"=40'	12/17/2015	10/18/2021
C-10	UTILITY PLAN AREA B	1"=40'	12/17/2015	10/18/2021
C-11	LANDSCAPE PLAN AREA A	1"=40'	12/17/2015	10/18/2021
C-12	LANDSCAPE PLAN AREA B	1"=40'	12/17/2015	12/26/2017
C-13	LIGHTING PLAN AREA A	1"=40'	12/17/2015	10/18/2021
C-14	LIGHTING PLAN AREA B	1"=40'	12/17/2015	6/27/2017
C-15	SOIL EROSION AND SEDIMENT CONTROL PLAN	1"=80'	12/17/2015	10/18/2021
C-16	SANITARY SEWER PROFILES	1"=40'H; 1"=4'V	12/17/2015	3/17/2017
C-17	SANITARY SEWER PROFILE	1"=40'H; 1"=4'V	12/17/2015	3/17/2017
C-18	STORM SEWER PROFILES	1"=40'H; 1"=4'V	12/17/2015	10/18/2021
C-19	STORM SEWER PROFILES	1"=40'H; 1"=4'V	12/17/2015	9/27/2019
C-20	STORM SEWER PROFILES	1"=40'H; 1"=4'V	12/17/2015	3/17/2017
C-21	STORM SEWER PROFILES	1"=40'H; 1"=4'V	12/17/2015	6/27/2017
C-22	SITE DETAILS	AS SHOWN	12/17/2015	1/09/2020
C-23	SITE DETAILS	AS SHOWN	12/17/2015	12/26/2017
C-24	SITE DETAILS	AS SHOWN	12/17/2015	3/17/2017
C-24A	SITE DETAILS	AS SHOWN	7/19/2019	1/09/2020
C-25	UTILITY DETAILS	AS SHOWN	12/17/2015	3/17/2017
C-26	UTILITY DETAILS	AS SHOWN	12/17/2015	3/17/2017
C-27	UTILITY DETAILS	AS SHOWN	12/17/2015	9/27/2019
C-27A	UTILITY DETAILS	AS SHOWN	11/25/2016	12/26/2017
C-28	SOIL EROSION AND SEDIMENT CONTROL DETAILS	AS SHOWN	12/17/2015	3/17/2017
C-29	LANDSCAPE/LIGHTING DETAILS	AS SHOWN	12/17/2015	3/17/2017
C-30	PIKE RUN PLAZA GARBAGE TRUCK CIRCULATION PLAN	1"=40'	12/17/2015	6/27/2017
C-30A	PIKE RUN PLAZA PHASE 1 GARBAGE TRUCK CIRCULATION PLAN	1"=40'	11/25/2016	6/27/2017
C-30B	PIKE RUN PLAZA PHASE 2 GARBAGE TRUCK CIRCULATION PLAN	1"=40'	11/25/2016	6/27/2017
C-30C	PIKE RUN PLAZA PHASE 3 GARBAGE TRUCK CIRCULATION PLAN	1"=40'	11/25/2016	6/27/2017
C-31	PIKE RUN PLAZA FIRE TRUCK CIRCULATION PLAN	1"=40'	12/17/2015	6/27/2017
C-31A	PIKE RUN PLAZA PHASE 1 FIRE TRUCK CIRCULATION PLAN	1"=40'	11/25/2016	6/27/2017
C-31B	PIKE RUN PLAZA PHASE 2 FIRE TRUCK CIRCULATION PLAN	1"=40'	11/25/2016	6/27/2017
C-31C	PIKE RUN PLAZA PHASE 3 FIRE TRUCK CIRCULATION PLAN	1"=40'	11/25/2016	6/27/2017
C-32	CONCEPTUAL PHASING PLAN: PHASE 1	1"=50'	2/26/2016	6/27/2017
C-33	CONCEPTUAL PHASING PLAN: PHASE 2	1"=50'	2/26/2016	6/27/2017
C-34	CONCEPTUAL PHASING PLAN: PHASE 3	1"=50'	2/26/2016	6/27/2017
EW-1	EARTHWORK PLAN	1"=120'	4/06/2015	7/06/2015
S-1	FINAL SUBDIVISION MAP	1"=40'	12/16/2015	3/17/2017

(1) THIS AMENDED APPLICATION INCLUDES ONLY THOSE PLANS THAT HAVE BEEN MODIFIED FOR BLDG #2

ARCHITECTURAL DRAWING LIST (BLDG #2)

DWG. NO	DWG. TITLE	DWG. SCALE	ISSUED DATE	LAST REV'D
PB-1.0	COVER DRAWING	N/A	6/10/2021	10/18/2021
PB-1.1	FLOOR PLAN	3/8"=1'-0"	6/10/2021	10/18/2021
PB-1.2	COLOR ELEVATIONS	3/8"=1'-0"	6/10/2021	10/18/2021
PB-2.0	ELEVATIONS	3/8"=1'-0"	6/10/2021	11/22/2021
PB-2.1	COLOR ELEVATIONS	3/8"=1'-0"	6/10/2021	10/18/2021

REV./ISSUE	DATE	BY	CHK	DESCRIPTION
1	1/21/16	JPS	PAR	REV. PER TWP. COMMENTS
2	2/26/16	JPS	PAR	REV. PER TWP. COMMENTS
3	3/21/16	JPS	PAR	REV. FOR TWA APPLICATION
4	12/16/16	JPS	PAR	SITE PLAN RESOLUTION COMPLIANCE
5	3/17/17	GY	PAR	FINAL SITE PLAN APPLICATION
6	6/27/17	GY	PAR	REV. PER TWP. COMMENTS
7	12/26/17	GY	PAR	REV. PER TWP. COMMENTS
8	7/19/19	BSL	PAR	REV. PER TWP. COMMENTS
9	8/13/19	BSL	PAR	REV. PER TWP. COMMENTS
10	9/27/19	BSL	PAR	REV. PER TWP. COMMENTS
11	1/09/20	BSL	PAR	REV. PER TWP. COMMENTS
12	10/18/21	AM	PAR	REV. PER TWP. COMMENTS
13	11/22/21	RE	PAR	REV. PER TWP. COMMENTS

CONSULTANT

FINAL FOR SEWER DESIGN

KEY PLAN

ORIENTATION / SCALE

PAULUS SOKOLOWSKI AND SARTOR, LLC
678 MOUNTAIN BLVD EXT.
P.O. BOX 4039
WARREN, NEW JERSEY 07059
PHONE: (732) 560-9700

CERTIFICATE OF AUTHORIZATION NO. 24GA28032700

ALL DIMENSIONS MUST BE VERIFIED BY THE CONTRACTOR. NOTIFY PAULUS SOKOLOWSKI AND SARTOR, LLC OF ANY CORRECTIONS IMMEDIATELY UPON DISCOVERY OF ANY DISCREPANCIES IN THE CONTRACT DRAWINGS OR SPECIFICATIONS BEFORE PROCEEDING WITH CONSTRUCTION.

ALL DIMENSIONS SHALL BE AS NOTED IN NOTES OR DIMENSIONS ON THE CONTRACT DRAWINGS. DO NOT SCALE THE DRAWINGS TO DETERMINE DIMENSIONS.

THESE CONTRACT DRAWINGS CONTAIN DATA PREPARED SPECIFICALLY FOR THE ABOVE PROJECT AND CLIENT. THEY ARE NOT TO BE USED FOR ANY OTHER PROJECT OR FOR EXTENSIONS OF THIS PROJECT OR FOR REUSE ON ANY OTHER PROJECT.

THESE DRAWINGS ARE SPECIFICALLY DESIGNATED AS "CONSTRUCTION ISSUES". THESE DRAWINGS SHALL NOT BE USED FOR CONSTRUCTION OF ANY OTHER PROJECTS. THESE CONTRACTORS SHALL NOTIFY THE DESIGN ENGINEER TO OBTAIN CONSTRUCTION DOCUMENTS.

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PATRICIA A. RUSKAN, P.E.
PROFESSIONAL ENGINEER
N.J. LIC. NO. 42016

Signature: Patricia A. Ruskan Date: 11/23/2021

CLIENT

Country Club Meadows, LLC

PROJECT

BELLE MEAD PUD
AREA 2
PIKE RUN PLAZA
BLOCK 5023, LOT 2.01
(FORMERLY BLOCK 5016, LOTS 1 & 3
BLOCK 5023, LOTS 2 & 3)
TOWNSHIP OF MONTGOMERY, SOMERSET COUNTY, NEW JERSEY

SHEET TITLE

COVER
SHEET

JOB NO.: 01895-0050
DATE: 12/17/2015
DRAWN: GY
CHECK: PAR
SCALE: AS SHOWN

BINDING ORDER:
SHEET OF:
SHEET NO.

C-1

GENERAL NOTES

1. THE OFFICE OF THE TOWNSHIP ENGINEER IS TO BE NOTIFIED IN ADVANCE OF CONSTRUCTION OF ANY IMPROVEMENTS UNDER ITS JURISDICTION.
2. AS INDICATED IN THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" SUFFICIENT CONSTRUCTION WARNING SIGNS ARE TO BE PROVIDED AND MAINTAINED BY CONTRACTORS PERFORMING CONSTRUCTION WORK. SAID SIGNS ARE TO BE MAINTAINED UNTIL CONSTRUCTION IS COMPLETED AND APPROVED BY THE APPROPRIATE TOWNSHIP OFFICIALS.
3. THE CONTRACTOR SHALL PROVIDE SUCH TEMPORARY DRAINAGE, SOIL EROSION, AND DUST CONTROL MEASURES AS MAY BE DIRECTED BY THE TOWNSHIP ENGINEER OR OTHER AGENCIES OR DEPARTMENTS TO SATISFY ENVIRONMENTAL CONCERNS.
4. THE INSTALLATION OF UTILITIES MUST BE COORDINATED WITH BUILDING IMPROVEMENTS TO ASSURE THE WELL-BEING OF THE PUBLIC DURING CONSTRUCTION. WATER SERVICE IS A PRIMARY NEED AND MUST BE SCHEDULED ACCORDINGLY. WATER SUPPLY AND HYDRANT CONNECTIONS ARE TO BE ESTABLISHED AS A PRIORITY DURING INITIAL SITE DEVELOPMENT TO ASSURE ADEQUATE WATER FOR FIGHTING DURING ALL PHASES OF CONSTRUCTION.
5. IT IS NOT THE INTENT OF THESE PLANS TO PROVIDE REINFORCING STEEL AND CONCRETE DETAILING FOR ANY PRECAST-IN-PLACE CONCRETE STRUCTURES, OTHER THAN THE REINFORCING STEEL AND CONCRETE DESIGNS SPECIFICALLY NOTED ON THESE PLANS. ANY REINFORCING STEEL AND CONCRETE DESIGN MUST BE SUPPLIED BY THE PRECASTING MANUFACTURER OR A REPUTABLE LICENSED STRUCTURAL ENGINEER CONTRACTED BY THE CONTRACTOR.
6. LOCATION OF EXISTING INLETS, CATCH BASINS AND MANHOLES MUST BE FIELD VERIFIED BEFORE WORK MAY COMMENCE. ANY CONFLICTING INFORMATION FROM THAT SHOWN SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE DESIGN ENGINEER.
7. ALL CONSTRUCTION DUMPSTERS ARE TO BE KEPT AT LEAST 15 FEET FROM THE BUILDING.
8. ALL ROADWAYS ARE TO BE PASSABLE FOR FIRE DEPT. USE DURING CONSTRUCTION.
9. ALL CONSTRUCTION SHOWN HEREIN SHALL CONFORM TO MUNICIPAL/COUNTY STANDARD CONSTRUCTION DETAILS AND SPECIFICATIONS AND N.J. DEPT. OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION 1996, AS AMENDED, UNLESS SPECIFICALLY SHOWN OTHERWISE HEREIN. IN CASE OF CONFLICT, THE MORE RESTRICTIVE REQUIREMENTS SHALL GOVERN. THE CONTRACTOR SHALL NOTIFY DESIGN ENGINEER OF ANY QUESTIONS REGARDING CONFLICTS.
10. UNLESS SO DESIGNATED AS "CONSTRUCTION ISSUE", THESE PLANS ARE NOT TO BE USED FOR CONSTRUCTION. THE CONTRACTOR SHALL NOTIFY THE DESIGN ENGINEER SO THAT THE PROPER ISSUE BE PLANS CAN BE SUPPLIED.
11. UNLESS SPECIFICALLY SHOWN HEREIN, THE ENGINEER HAS NOT CONDUCTED INVESTIGATION OR PROVIDED DATA ON THE NATURE OR STRUCTURAL SUITABILITY OF ANY SUBSURFACE MATERIALS. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY UNUSUAL SOIL OR ROCK CONDITIONS ENCOUNTERED.
12. TRAFFIC STRIPING AND/OR MARKING, WHETHER CIRCULATION, DIRECTIONAL OR PARKING, SHALL BE PERFORMED IN ACCORDANCE WITH THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES", AS AMENDED.
13. PAVEMENT MARKING PAINT AS PER NJDOT SPECIFICATIONS.
14. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING WARNING SIGNS, BARRICADES, AND ANY AND ALL SAFETY MEASURES AS MAY BE REQUIRED BY LOCAL CODE, OSHA, STANDARD PRACTICE, AND/OR COMMON SENSE.
15. PRIOR TO ANY SITE DISTURBANCE, ALL CONSERVATION EASEMENT LIMITS AND WETLANDS AREA SHALL BE CLEARLY IDENTIFIED IN THE FIELD WITH ORANGE "MIRAFI" PROTECTIVE FENCING OR APPROVED ALTERNATE. LOCATE, SILT FENCE FIVE FEET UPSTREAM OF PROTECTIVE FENCING AND DOWNSTREAM OF CLEARING LIMITS AS SHOWN. THE CONTRACTOR SHALL VERIFY THAT ALL PERMITS AS MAY BE REQUIRED BY LOCAL COUNTY, STATE, OR FEDERAL REGULATIONS ARE IN HAND AND VALID PRIOR TO COMMENCING WORK.
16. ALL SOIL EROSION AND SEDIMENT CONTROL, MEASURES SHALL BE IN PLACE PRIOR TO SITE DISTURBANCE.
17. SUBSTITUTIONS OF PROPRIETARY MATERIAL AND/OR PRODUCT SPECIFICATIONS THAT NOTE "OR EQUAL" MUST BE APPROVED BY THE DESIGN ENGINEER. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DEMONSTRATE TO THE SATISFACTION OF THE DESIGN ENGINEER THAT THE SUBSTITUTION IS EQUAL.
18. THE SITE PLANS HEREIN ARE INTENDED TO SHOW ALL SITE RELATED IMPROVEMENTS TO WITHIN FIVE (5) FEET OF ALL PROPOSED STRUCTURES. THE GENERAL CONTRACTOR SHALL COORDINATE WITH ALL TRADERS AND ALL UTILITIES TO IDENTIFY ALL UTILITY CONNECTIONS BETWEEN THE BUILDING AND SITE IMPROVEMENTS, AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

REFERENCES:

1. BOUNDARY AND TOPOGRAPHIC SURVEY BLOCK 4001, LOT 33 & 33.01, BLOCK 6001, LOT 1, DRAWING SHEET S-1, PREPARED BY PAULUS, SOKOLOWSKI AND SARTOR, LLC, DATED JULY 1, 2014.
2. MONTGOMERY TOWNSHIP TAX MAP SHEET NO.'S 2,3,5,8,9,10 AND 25.
3. BOUNDARY SURVEY FOR PIKE RUN DEVELOPMENT AS PER PAULUS SOKOLOWSKI AND SARTOR, LLC, VARIOUS DATES.
4. HORIZONTAL DATUM REFERS TO NJ STATE PLAIN COORDINATE SYSTEM NAD-83. VERTICAL DATUM REFERS TO NAVD-88.
5. FRESHWATER WETLANDS / WATER BOUNDARY LINE AS VERIFIED BY NJDEP (FILE NOS. 1813-90-0001.4, 1813-05-0004.1, 1813-90-0001.5, 1813-06-0012.1, 1813-01-0012.1, 1813-03-0002.2, 1813-03-0002.3, 1813-15-0004.1) BLOCK 5023 LOTS: LOT #1813-03-0002.2, FWW 110001, BLOCK 5023 LOTS: LOT #1813-15-0004.1, FWW 150001

ADA NOTES

CONTRACTORS SHALL EXERCISE APPROPRIATE CARE AND PRECISION IN CONSTRUCTION OF AREA (HANDICAP) ACCESSIBLE COMPONENTS FOR THE SITE. THESE COMPONENTS (AS CONSTRUCTED) MUST COMPLY WITH THE CURRENT EDITION OF THE NJ UNIFORM CONSTRUCTION CODE SUBCHAPTER 7 BARRIER FREE ACCESS. FINISHED SURFACES ALONG THE ACCESSIBLE ROUTE OF TRAVEL FROM PARKING SPACES, PUBLIC TRANSPORTATION, PEDESTRIAN ACCESS, INTER-BUILDING ACCESS, TO POINTS OF ACCESSIBLE BUILDING ENTRANCE / EGRESS, SHALL COMPLY WITH THESE ADA CODE REQUIREMENTS. THESE INCLUDE, BUT ARE NOT LIMITED TO:

- PARKING SPACES AND PARKING AISLES - SLOPE SHALL NOT EXCEED 1:48 (1/4" PER FOOT OR NOMINALLY 2.0%) IN ANY DIRECTION.
- CURB RAMPS - SLOPE SHALL NOT EXCEED 1:12 (8.3%) FOR A MAXIMUM OF SIX (6) FEET.
- LANDINGS - SHALL BE PROVIDED AT EACH END OF RAMPS. POSITIVE DRAINAGE SHALL BE PROVIDED, AND CROSS SLOPE SHALL NOT EXCEED 1:48 (1/4" PER FOOT OR NOMINALLY 2.0%).
- PATH OF TRAVEL ALONG ACCESSIBLE ROUTE - SHALL PROVIDE A 36 INCH OR GREATER UNOBSTRUCTED WIDTH OF TRAVEL (CAR OVERHANGS CANNOT REDUCE THIS MINIMUM WIDTH). THE SLOPE SHALL BE NO GREATER THAN 1:20 (5.0% OR 5/8" PER FOOT) IN THE DIRECTION OF TRAVEL, AND SHALL NOT EXCEED 1:48 (1/4" PER FOOT OR NOMINALLY 2.0%) IN CROSS SLOPE. WHERE FREE ACCESS FINISHED SURFACES ALONG THE PATH OF TRAVEL, THE SLOPE SHALL BE GREATER THAN 1:20 (5.0%) AND AN ADA RAMP WITH A MAXIMUM SLOPE OF 1:12 (8.3%) FOR A MAXIMUM DISTANCE OF 30 FEET, SHALL BE PROVIDED. THE RAMP SHALL HAVE ADA HAND RAILS AND "LEVEL" LANDINGS ON EACH END THAT ARE CROSS SLOPED NO MORE THAN 1:48 (1/4" PER FOOT OR NOMINALLY 2.0%) FOR POSITIVE DRAINAGE.
- DOORWAYS - SHALL HAVE A "LEVEL" LANDING AREA ON THE EXTERIOR SIDE OF THE DOOR THAT IS SLOPED NO MORE THAN 1:48 (1/4" PER FOOT OR NOMINALLY 2.0%) FOR POSITIVE DRAINAGE. THIS LANDING AREA SHALL BE NO LESS THAN 60 INCHES (5 FEET) LONG, EXCEPT WHERE OTHERWISE PERMITTED BY ADA STANDARDS FOR ALTERNATIVE DOORWAY OPENING CONDITIONS (SEE ACS/ANSI A117.1-2003 AND OTHER REFERENCES INCORPORATED BY CODE).

IT IS RECOMMENDED THAT THE CONTRACTOR REVIEW THE INTENDED CONSTRUCTION WITH THE LOCAL BUILDING CODE OFFICIAL PRIOR TO COMMENCING WORK TO VERIFY COMPLIANCE FOR ALL ADA COMPONENTS.

LIST OF LICENSES, PERMITS, OR OTHER APPROVALS NEEDED - PIKE RUN PLAZA

AGENCY	LICENSE, PERMIT OR APPROVAL	STATUS
Montgomery Township Planning Board	Preliminary and Final Site Plan and Subdivision Approval	This Application
Montgomery Township Municipal Utilities Authority	Sanitary Sewer Connection	Approved
Somerset County Planning Board	Preliminary and Final Site Plan and Subdivision Approval	Approved
Somerset-Union Soil Conservation District	Soil Erosion and Sediment Control Plan for Bldg #2 pending	Approved - Rev. App.
Flood Hazard Area - Tributary to Cruse Brook (Area 1): Individual Permit Verification		Approved
Wetland Transition Area Waiver - Tributary to Cruse Brook (Area 1): Statewide Wetland Permit Number (filling of wetland swale): General Permit Number 10A (minor road crossing): General Permit Number 11 (outfalls and intake structures and ditch/swale): General Permit Number 17 (trails and boardwalks)		Approved
New Jersey Department of Environmental Protection	Treatment Works Approval Letter of Interpretation - Line Verification (LOI)	Approved
New Jersey Department of Transportation	Driveway Access Permit	Approved
Delaware and Raritan Canal Commission	Plan Certification (Area 1)	Approved - Rev. App.
New Jersey American Water Company	Water Main Extension Permit	for Bldg #2 pending

UTILITY INSTALLATION NOTES

1. TRENCH DETAILS ARE INTENDED TO PROVIDE INFORMATION REGARDING BACKFILLING MATERIALS AND GENERAL MATERIAL DEPTHS AND PAYMENT LIMITS ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MEANS AND METHODS OF CONSTRUCTION AND SHALL PROVIDE APPROPRIATE SAFETY MEASURES, SHEETING, AND BRACING AS MAY BE REQUIRED DUE TO FIELD CONDITIONS. THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE OSHA STANDARDS AND DETAILS FOR TRENCH EXCAVATION. THE DESIGN ENGINEER ASSUMES NO RESPONSIBILITY OR LIABILITY FOR FIELD CONDITIONS, TRENCHING OR BACKFILLING OPERATIONS DURING CONSTRUCTION.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DEWATERING AND PRECLUDING ANY PONDING OF WATER IN ALL AREAS.
3. THE ATTENTION OF THE CONTRACTOR IS DIRECTED TO THE FACT THAT THE APPROXIMATE LOCATION OF KNOWN UTILITY STRUCTURES AND FACILITIES THAT MAY BE ENCOUNTERED WITHIN AND ADJACENT TO THE LIMITS OF WORK ARE SHOWN ON THE PLANS. THE ACCURACY AND COMPLETENESS OF THIS INFORMATION IS NOT GUARANTEED BY THE ENGINEER. THE CONTRACTOR IS ADVISED TO VERIFY IN THE FIELD ALL THE FACTS CONCERNING THE UTILITY LOCATIONS AND OTHER CONSTRUCTION OBSTACLES PRIOR TO CONSTRUCTION. FURTHER, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IN WRITING PRIOR TO CONSTRUCTION OF ANY DISCREPANCIES WHICH MAY AFFECT PROJECT DESIGN. PS&S ASSUMES NO LIABILITY FOR ANY OF THE UTILITY INFORMATION SHOWN HEREIN. UTILITY LINE LOCATIONS SHOWN ARE FOR SCHEMATIC PURPOSES ONLY AND MAY NOT REPRESENT ALL EXISTING UTILITIES. ALL UTILITY INFORMATION AND LOCATIONS SHALL BE VERIFIED IN FIELD BY THE CONTRACTOR PRIOR TO CONSTRUCTION.
4. APPROPRIATE EASEMENTS SHALL BE GRANTED TO APPLICABLE UTILITY COMPANIES.
5. ALL EXISTING UTILITY MANHOLE RIMS, VALVE BOXES, ETC. OTHER THAN STORM AND SANITARY, TO BE RESEAL BY THE APPLICABLE UTILITY COMPANY OR AUTHORITY.
6. ALL ABANDONED WATER LINES SHALL BE CUT AND CAPPED AT THE WATER MAIN IN ACCORDANCE WITH TOWNSHIP AND APPLICABLE WATER COMPANY REQUIREMENTS.
7. UTILITIES LOCATED WITHIN ROADWAYS AND PARKING AREAS SHALL BE CONSTRUCTED PRIOR TO THE CONSTRUCTION OF THE ROADWAYS.
8. GAS, ELECTRIC, TELEPHONE, WATER AND CABLE TV LINES MAY BE INSTALLED BY THE RESPECTIVE UTILITY. THE EXACT LOCATION OF EACH MAIN SHALL BE COORDINATED BY THE OWNER/GENERAL CONTRACTOR AND SUBMITTED TO THE DESIGN ENGINEER FOR REVIEW PRIOR TO INSTALLATION.
9. ALL NEW UTILITIES SHALL BE INSTALLED UNDERGROUND, EXCEPT WHERE OTHERWISE NOTED.
10. EXISTING STREET SURFACES AND OTHER SURFACES DISTURBED BY THE CONSTRUCTION OF FACILITIES FOR THIS PROJECT SHALL BE RESTORED BY THE CONTRACTOR IN ACCORDANCE WITH THE REQUIREMENTS OF THE TOWNSHIP ENGINEER.

SANITARY SEWER NOTES

1. ALL SANITARY SEWER MAINS SHALL BE INSTALLED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE NJDEP AND SHALL CONFORM TO THE STANDARDS OF THE TOWNSHIP OF MONTGOMERY.
2. THE SANITARY SEWER SHALL BE SEPARATED FROM ALL WATER MAINS BY A MINIMUM OF TEN (10) FEET HORIZONTALLY AND/OR (EIGHTEEN (18) INCHES MINIMUM) VERTICALLY WHENEVER A CROSSING MAY OCCUR. THE WATER MAIN SHOULD BE LOCATED ABOVE THE SANITARY SEWER BY EIGHTEEN (18) INCHES MINIMUM. IF THIS SEPARATION CANNOT BE MET, THE SANITARY SEWER MUST BE ENCASED IN 6" OF CONCRETE FOR A DISTANCE OF TEN (10) FEET IN EACH DIRECTION FROM THE POINT OF CROSSING.
3. THE TOWNSHIP ENGINEER SHALL BE NOTIFIED IN ADVANCE OF SEWER INSTALLATION. NO SEWERS SHALL BE INSTALLED WITHOUT INSPECTION BY THE TOWNSHIP ENGINEER.
4. TRENCH REINFORCEMENT SHALL BE INSTALLED AS REQUIRED BY THE TOWNSHIP OF MONTGOMERY AND O.S.H.A.
5. THE CONTRACTOR SHALL PERFORM AN INFILTRATION OR A LOW PRESSURE EXFILTRATION TEST, DEFLECTION TEST, AIR TEST AND VIDEO INSPECTION (VIA CLOSED-CIRCUIT TV) ON EACH SECTION OF THE PIPE BETWEEN MANHOLES. THE TOWNSHIP ENGINEER SHALL DESIGNATE THE TYPE OF TEST TO BE PERFORMED AND THE MANNER IN WHICH IT SHALL BE CONDUCTED. THE TEST SHALL BE WITNESSED BY THE TOWNSHIP ENGINEER.
6. ALL SANITARY SEWER LATERALS FROM BUILDINGS TO STREET SHALL BE COORDINATED WITH THE PLUMBING PLANS PRIOR TO THE START OF CONSTRUCTION.
7. ALL SANITARY MANHOLES SHALL BE SET ON A BED OF 3/4" CRUSHED STONE, 6" THICK.
8. MINIMUM DEPTH OF COVER FOR ALL SANITARY SEWERS SHALL BE 3'-0" IN ACCORDANCE WITH NJDEP STANDARDS.
9. STONE BEDDING SHALL BE INSTALLED UNDER ALL SANITARY SEWERS WITHIN AREAS OF FILL. STONE BEDDING SHALL BE PLACED ON STABLE SOIL SUBSTRATUM.
10. ALL SEWERS TO BE ABANDONED SHALL BE REMOVED FROM THE GROUND OR FILLED WITH BLUE FLOW CONCRETE (CONCRETE SLURRY). ALL PLUGS FOR CONNECTIONS TO BE ABANDONED AT EXISTING MANHOLES SHALL BE SEALED WITH MORTAR AND BRICKS.

NOTES ON USE OF PLANS

1. UNLESS THESE DRAWINGS ARE SPECIFICALLY DESIGNATED AS "CONSTRUCTION ISSUE," THESE DRAWINGS SHALL NOT BE USED FOR CONSTRUCTION OF THE IMPROVEMENTS DEPICTED HEREIN. CONTRACTORS SHALL NOTIFY THE DESIGN ENGINEER TO OBTAIN CONSTRUCTION DOCUMENTS.
2. ALL DIMENSIONS MUST BE VERIFIED BY THE CONTRACTOR. NOTIFY PAULUS, SOKOLOWSKI AND SARTOR, LLC, OF ANY CONFLICTS, ERRORS, AMBIGUITIES OR INCONSISTENCIES IN THE CONTRACT DRAWINGS OR SPECIFICATIONS BEFORE PROCEEDING WITH CONSTRUCTION.
3. ALL DIMENSIONS SHALL BE AS NOTED IN WORDS OR NUMBERS ON THE CONTRACT DRAWINGS. DO NOT SCALE THE DRAWINGS TO DETERMINE DIMENSIONS.
4. THESE CONTRACT DRAWINGS CONTAIN DATA INTENDED SPECIFICALLY FOR THE NOTED PROJECT AND CLIENT. THEY ARE NOT INTENDED FOR USE ON EXTENSIONS OF THIS PROJECT OR FOR REUSE ON ANY OTHER PROJECT.
5. THE COPYING AND/OR MODIFICATION OF THIS DOCUMENT OR ANY OTHER PORTION THEREOF WITHOUT THE WRITTEN PERMISSION OF PAULUS, SOKOLOWSKI, AND SARTOR, LLC, IS PROHIBITED.
6. INFORMATION FOR DESIGN LAYOUT IS CONTAINED SOLELY IN THE WRITTEN DIMENSIONS, BEARINGS, AND ANGLES CONTAINED ON THE DRAWINGS.
7. THIS DIMENSIONAL INFORMATION IS NOT WARRANTED NOR SHOULD IT BE CONSIDERED AS COMPLETE FOR EVERY ASPECT OF THE LAYOUT. STANDARD PRACTICE REQUIRES THAT THE LAYOUT PERSON CHECK THE DIMENSIONAL DATA CONSISTENCY AND TO MAKE SURVEY AND CALCULATIONS WHICH ARE CUSTOMARY FOR CONSTRUCTION LAYOUT. IN THE EVENT A QUESTION OR INCONSISTENCY IS DISCOVERED THE USER SHOULD IMMEDIATELY NOTIFY THE ENGINEER OF RECORD.
8. THE GRAPHICAL INFORMATION CONTAINED IN ELECTRONIC FILES IS INTENDED AS DRAWING DATA ONLY. IT IS NOT INTENDED TO SERVE AS SURVEY LAYOUT DATA.
9. ALL SITEWORK UTILITIES TO BE INSTALLED BY SITE CONTRACTOR TO A POINT (5) FIVE FEET FROM THE STRUCTURE IN ACCORDANCE WITH INDUSTRY STANDARDS UNLESS SPECIFICALLY SHOWN OTHERWISE. THE CONTRACTOR TO COORDINATE WITH BUILDING TRADES CONTRACTOR TO ENSURE COORDINATION OF UTILITY CONNECTION LOCATIONS. REPORT ANY DISCREPANCIES IMMEDIATELY TO THE ENGINEER OF RECORD.
10. ALL ROADWAY DIMENSIONS ARE TO INSIDE FACE OF CURBING.
11. ALL DIMENSIONAL INFORMATION SHOWN HEREON INDICATING BUILDINGS IS BASED UPON FACE OF BUILDING.

STORM DRAINAGE NOTES

1. ALL STORM DRAIN PIPING SHALL BE HIGH DENSITY POLYETHYLENE (HDPE), RCP CLASS III OR CLASS V UNLESS OTHERWISE NOTED.
2. PIPE CROWN ELEVATIONS SHALL BE MATCHED IN ALL MANHOLES AND INLETS EXCEPT WHERE NOTED. IN GENERAL, A COVER OF ONE DIAMETER SHALL BE MAINTAINED OVER THE DRAINAGE PIPE. IF THIS IS NOT POSSIBLE, TRENCH CONDITIONS MUST BE DESIGNED AND DETAILED TO ENSURE AT LEAST 85 PERCENT RELATIVE COMPACTION.
3. ALL STORM SEWER INLETS AND MANHOLES SHALL BE SET ON A BED OF 3/4" CRUSHED STONE, AS INDICATED ON THE PLANS.
4. PROVIDE BICYCLE SAFE GRATES ON ALL STORM SEWER INLETS.
5. A MINIMUM OF 2'-0" (CLEAR) SPACING SHALL BE PROVIDED BETWEEN DUAL STORM PIPE SYSTEMS.
6. ALL STORM SEWER CROSSINGS WITHIN 18 INCHES OR LESS OF THE SANITARY SEWER SHALL HAVE A CONCRETE CRADLE ON EACH SIDE OF THE SANITARY SEWER LINE.
7. RETAIL BUILDING ROOF DRAIN SYSTEMS SHALL CONNECT TO SITE STORM SEWER SYSTEM.
8. ALL STORMWATER FACILITIES SHALL BE MAINTAINED BY THE PROPERTY OWNER IN ACCORDANCE WITH NJDEP STANDARD MAINTENANCE REQUIREMENTS. SEE STORMWATER MANAGEMENT MAINTENANCE MANUAL PREPARED BY PAULUS, SOKOLOWSKI AND SARTOR, LLC, MAY 2015.

WATER DISTRIBUTION NOTES

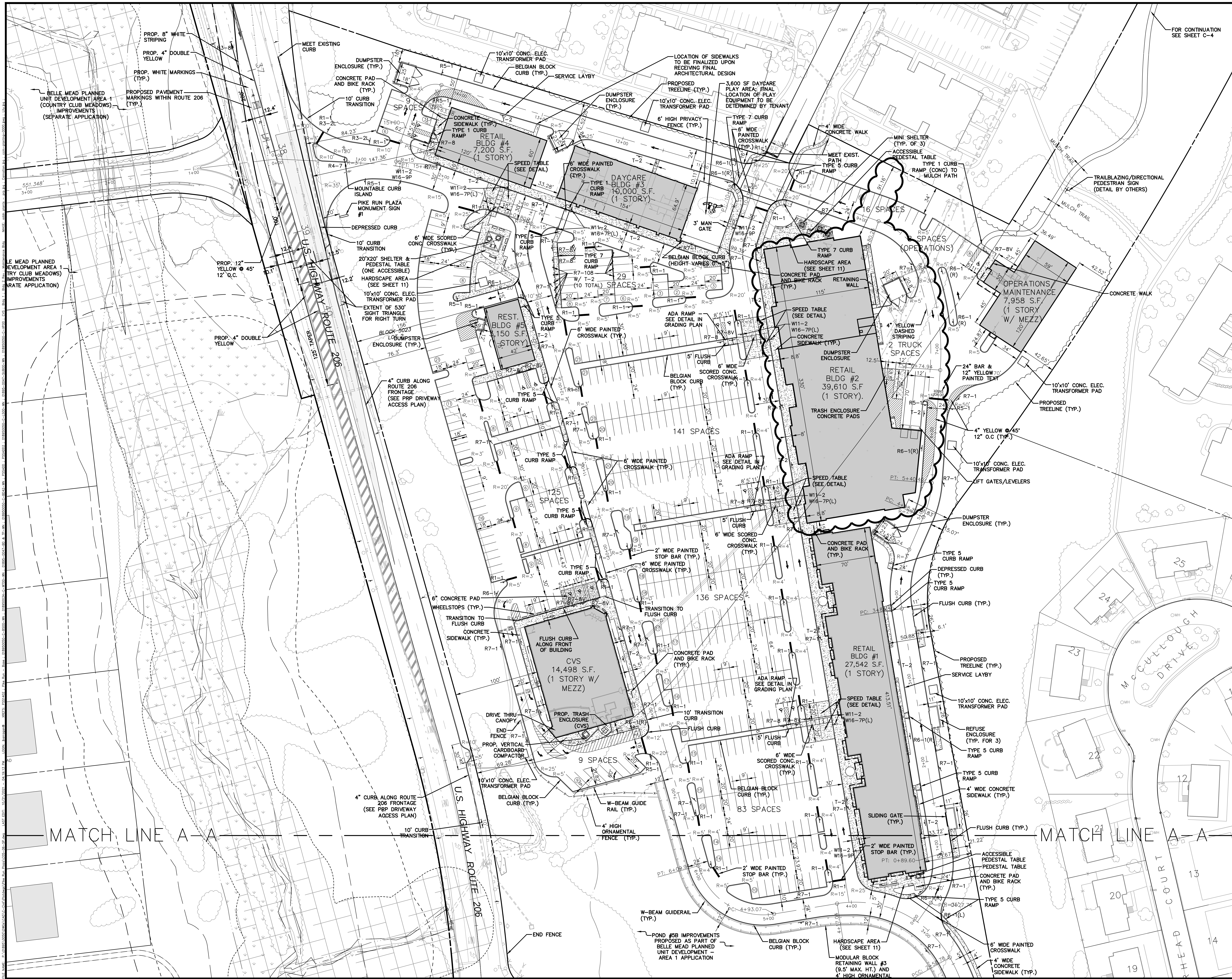
1. ALL WATER MAINS SHALL BE INSTALLED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF NJDEP AND SHALL CONFORM TO THE STANDARDS OF NEW JERSEY AMERICAN WATER COMPANY.
2. ALL WATER MAIN CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE AWWA CURRENT STANDARDS.
3. ALL THRUST BLOCKS SHALL BE CALCULATED IN THE FIELD BASED ON DETAILS INCLUDED IN THIS SUBMISSION AND SHALL BE FOUNDED ON VIRGIN SOIL.
4. ALL VALVE BOXES FOR HYDRANT ASSEMBLY SHALL BE CENTERED ON VALVE AND SET IN PAVEMENT WHERE POSSIBLE. ALL VALVE BOXES MUST BE SET TO FINISHED PAVEMENT/GRADE SURFACE ELEVATION.
5. WATER MAINS SHALL BE CEMENT LINED DUCTILE IRON PIPE, CLASS 52.
6. WATER MAIN CROSSING OVER SANITARY SEWER SHALL BE INSTALLED TO PROVIDE A VERTICAL SEPARATION OF 18 INCHES BETWEEN THE BOTTOM OF THE WATER MAIN AND TOP OF THE SEWER.
7. ALL MATERIALS, DISINFECTING AND INSTALLATION SHALL CONFORM TO THE REQUIRED STANDARDS AND SPECIFICATIONS OF NEW JERSEY AMERICAN WATER COMPANY.
8. MINIMUM DEPTH OF COVER SHALL BE 4'-0", WHERE MINIMUM DEPTH CANNOT BE MET, WATER MAINS SHALL BE PROPERLY INSULATED.
9. WATER METER INSTALLATIONS MUST CONFORM WITH NEW JERSEY AMERICAN WATER COMPANY REQUIREMENTS.
10. ALL WATER SERVICE CONNECTIONS, LOCATIONS OF WATER MAINS, METERING, ETC., SHALL MEET THE REQUIREMENTS OF NEW JERSEY AMERICAN WATER COMPANY.
11. ALL PROPOSED WATER MAINS, LOOPS, AND FIRE AND DOMESTIC WATER SERVICE SIZED SHOWN, WILL BE ADJUSTED AND SIZED BASED UPON THE RESULTS OF FIRE FLOW TESTS AND SUBSEQUENT DESIGN CALCULATIONS TO BE PROVIDED BY OTHERS.
12. CONTRACTOR SHALL COORDINATE FIRE HYDRANT LOCATIONS WITH THE FIRE DEPARTMENT PRIOR TO INSTALLATION. A PLAN OF SAME SHALL BE SUBMITTED TO THE DESIGN ENGINEER.
13. THE MATERIAL OF WATER SERVICE SHALL BE DUCTILE IRON PIPE OR AS REQUIRED BY USE.
14. LOCATIONS OF ALL HYDRANTS SHALL BE APPROVED BY TOWNSHIP OF MONTGOMERY FIRE CHIEF.

STORMWATER POLLUTION PREVENTION PLAN (SPPP) WASTE CONTROL COMPONENT GENERAL NOTES

1. CONTRACTOR TO STORE ANY PESTICIDES, FERTILIZERS, FUELS, LUBRICANTS, PETROLEUM PRODUCTS, ANTI-FREEZE, PAINTS AND PAINT THINNERS, CLEANING SOLVENTS AND ACIDS, DETERGENTS, CHEMICAL ADDITIVES, AND CONCRETE CURING COMPOUNDS IN SUITABLE SAFE CONTAINERS IN A DRY AND COVERED AREA. CONTRACTOR TO ADHERE TO PRODUCT MANUFACTURERS' DIRECTION REGARDING APPLICATION USES AND METHODS BEING APPLIED.
2. CONTRACTOR SHALL CONFORM TO THE STATE SOLID WASTE MANAGEMENT ACT, N.J.S.A. 13:1E-1 ET SEQ., AND ITS IMPLEMENTING RULES AT N.J.A.C. 7:26, 7:28A, AND 7:26G; THE NEW JERSEY PESTICIDE CONTROL CODE AT N.J.A.C. 7:30; THE STATE LITTER STATUTE (N.J.S.A. 13:1E-69.3); AND OSHA REQUIREMENTS FOR SANITATION AT 29 C.F.R. 1926 FOR SITE. BUILDING WASTE, MATERIAL AND RUBBLE AND OTHER CONSTRUCTION SITE WASTES, INCLUDING LITTER AND HAZARDOUS AND SANITARY WASTES. CONSTRUCTION SITES SHALL HAVE ONE OR MORE DESIGNATED WASTE COLLECTION AREAS ON-SITE AND AN ADEQUATE NUMBER OF CONTAINERS FOR WASTE. STAGED WASTE CONTAINERS SHALL BE MAINTAINED SO AS TO PREVENT WASTE MATERIALS FROM OVERFLOWING, LEAKING, OR BLOWING OUT OF THE CONTAINER. SPILLS, LEAKS, AND OVERFLOWS, WHICH DO OCCUR, SHALL BE CLEANED UP IMMEDIATELY.
3. RESPONSIBILITIES OF PERMITTEE OR OWNER REPRESENTATIVE:
 - a. THE PERMITTEE OR CLIENT REPRESENTED SHALL CONDUCT AND DOCUMENT WEEKLY INSPECTIONS REPORTS OF THE AREAS OF INDUSTRIAL ACTIVITY OR SMALL CONSTRUCTION ACTIVITIES TO IDENTIFY AREAS CONTRIBUTING TO THE STORMWATER DISCHARGE AUTHORIZED BY THIS PERMIT AND EVALUATE WHETHER THE REGULATED ACTIVITIES, IDENTIFIED UNDER THE SOCS CONSTRUCTION ACTIVITY STORMWATER NARRATIVE REQUIREMENTS E.1, IS BEING PROPERLY IMPLEMENTED AND MAINTAINED, OR WHETHER ADDITIONAL MEASURES ARE NEEDED FOR THE REGULATED ACTIVITY.
 - b. IN THE EVENT THAT THE INDUSTRIAL ACTIVITIES OR SMALL CONSTRUCTION ACTIVITIES ON-SITE ARE CEASED OR ARE ANTICIPATED TO CEASE FOR A PERIOD OF SIX (6) MONTHS OR GREATER THE PERMITTEE MAY SEEK A SUSPENSION OF THE ROUTINE INSPECTION REQUIREMENT OF THE PERMIT OR REDUCTION IN FREQUENCY TO MONTHLY WITH THE WRITTEN APPROVAL OF THE SOIL CONSERVATION DISTRICT OFFICE OVERSEING THE PROJECT ON A FORM PROVIDED BY THE DEPARTMENT.
4. CONSTRUCTION SITE WASTES INCLUDE BUT ARE NOT LIMITED TO THE FOLLOWING:
 - a. "CONSTRUCTION AND DEMOLITION WASTE," AS DEFINED IN N.J.A.C. 7:26-1.4 AS FOLLOWS: "WASTE BUILDING MATERIAL AND RUBBLE RESULTING FROM CONSTRUCTION, REMODELING, REPAIR, AND DEMOLITION OPERATIONS ON HOUSES, COMMERCIAL BUILDINGS, PAVEMENTS AND OTHER STRUCTURES, AND THE SOCS CONSTRUCTION ACTIVITY STORMWATER DISCHARGE AUTHORIZED BY THIS PERMIT AND EVALUATE WHETHER THE REGULATED ACTIVITIES, IDENTIFIED UNDER THE SOCS CONSTRUCTION ACTIVITY STORMWATER NARRATIVE REQUIREMENTS E.1, IS BEING PROPERLY IMPLEMENTED AND MAINTAINED, OR WHETHER ADDITIONAL MEASURES ARE NEEDED FOR THE REGULATED ACTIVITY."
 - b. IN THE EVENT THAT THE INDUSTRIAL ACTIVITIES OR SMALL CONSTRUCTION ACTIVITIES ON-SITE ARE CEASED OR ARE ANTICIPATED TO CEASE FOR A PERIOD OF SIX (6) MONTHS OR GREATER THE PERMITTEE MAY SEEK A SUSPENSION OF THE ROUTINE INSPECTION REQUIREMENT OF THE PERMIT OR REDUCTION IN FREQUENCY TO MONTHLY WITH THE WRITTEN APPROVAL OF THE SOIL CONSERVATION DISTRICT OFFICE OVERSEING THE PROJECT ON A FORM PROVIDED BY THE DEPARTMENT.
5. OTHER "LITTER," AS DEFINED AT N.J.S.A. 13:1E-215.D AS FOLLOWS: "ANY USED OR UNCONSUMED SUBSTANCE OR WASTE MATERIAL WHICH HAS BEEN DISCARDED WHETHER MADE OF ALUMINUM, GLASS, PLASTIC, RUBBER, PAPER, OR OTHER NATURAL OR SYNTHETIC MATERIALS OR ANY COMBINATION THEREOF, INCLUDING BUT NOT LIMITED TO ANY BOTTLE, JAR OR CAN, OR ANY TOP, CAP OR DETACHABLE TAB OF ANY BOTTLE, JAR OR CAN, ANY UNLIGHTED CIGARETTE, CIGAR, MATCH OR ANY FLAMING OR GLOWING MATERIAL OR ANY GARBAGE, TRASH, REFUSE, DEBRIS, RUBBISH, GRASS CLIPPINGS OR OTHER LAWN OR GARDEN WASTE, NEWSPAPERS, MAGAZINES, GLASS, METAL, CERAMIC, OR PAPER CONTAINERS OR OTHER PACKAGING OR CONSTRUCTION MATERIAL, BUT DOES NOT INCLUDE THE WASTE OF THE PRIMARY PROCESSES OF MINING OR OTHER EXTRACTION PROCESSES, LOGGING, SAWMILLING, FARMING OR MANUFACTURING."
6. SANITARY SEWAGE AND SEPTAGE.
7. CONTAMINATED SOILS ENCOUNTERED OR DISCOVERED DURING EARTHMOVING ACTIVITIES OR DURING THE CLEANUP OF A LEAK OR DISCHARGE OF A HAZARDOUS SUBSTANCE.
8. CONCRETE WASHOUT - CONCRETE WASHOUT ON-SITE IS PROHIBITED OUTSIDE DESIGNATED AREAS. WASHOUT ACTIVITIES INCLUDE, BUT ARE NOT LIMITED TO, THE WASHING OF TRUCKS, CHUTES, HOSES, MIXERS, HOPPERS, AND TOOLS.
9. DESIGNATED WASHOUT AREAS SHALL BE LINED AND BERMED TO PREVENT DISCHARGES TO SURFACE AND GROUND WATER.
10. HARDENED CONCRETE FROM THE CONCRETE WASHOUT SHALL BE REMOVED AND PROPERLY DISPOSED OF.
11. THE CONCRETE WASHOUT AREA SHALL BE CLEARLY DESIGNATED WITH A SIGN INDICATING THE AREAS USES.
12. SANITARY SEWAGE/SEPTAGE DISPOSAL - DISCHARGES OF RAW SANITARY SEWAGE OR SEPTAGE ON-SITE ARE STRICTLY PROHIBITED. ADEQUATE FACILITIES WITH PROPER DISPOSAL SHALL BE PROVIDED AND MAINTAINED ON-SITE FOR ALL WORKERS AND OTHER SANITARY NEEDS.
13. SPILLS; DISCHARGES OF HAZARDOUS SUBSTANCES; FEDERALLY REPORTABLE RELEASES.
14. SPILL KITS SHALL BE AVAILABLE ON-SITE FOR ANY MATERIALS THAT ARE LISTED IN 2. ABOVE AND USED OR APPLIED ON-SITE. ALL SPILLS OF SUCH MATERIAL SHALL BE CONTAINED AND CLEANED UP IMMEDIATELY. CLEANED UP MATERIALS SHALL BE PROPERLY DISPOSED OF.
15. DISCHARGES OF HAZARDOUS SUBSTANCES (AS DEFINED IN N.J.A.C. 7:1E-1.6) IN CONSTRUCTION SITE WASTES ARE SUBJECT TO THE PROVISIONS OF THE SPILL COMPENSATION AND CONTROL ACT, N.J.S.A. 58:10-23.11 ET SEQ., AND OF DEPARTMENT RULES FOR DISCHARGE OF PETROLEUM AND OTHER HAZARDOUS SUBSTANCES AT N.J.A.C. 7:1E. NO DISCHARGE OF HAZARDOUS SUBSTANCES RESULTING FROM AN ON-SITE SPILL SHALL BE DEEMED TO BE "PURSUANT TO AND IN COMPLIANCE WITH [THIS] PERMIT" WITHIN THE MEANING OF THE SPILL COMPENSATION AND CONTROL ACT AT N.J.S.A. 58:10-23.11C.
16. RELEASES IN EXCESS OF REPORTABLE QUANTITIES (RQ) ESTABLISHED UNDER 40 C.F.R. 110, 117, AND 302 THAT OCCUR WITHIN A 24-HR PERIOD MUST BE REPORTED TO THE NATIONAL RESPONSE CENTER (800 424-8802).

PROPERTY OWNERS LIST (WITHIN 200 FT.)

200' Property Owners List Township of Montgomery Block 5023, Lot 2.01									
BLOCK	LOT	PROPERTY OWNER	LOCATION						
4020	66	Club at Montgomery Homeowners Asso 90 Woodbridge Dr Ste 600 Woodbridge, NJ 07085	RT 208	5024	22	Baldovino, Egbert E. & Kristina L. 20 Muirhead Court Belle Mead, NJ 08502	20 MUIRHEAD COURT	Township of Montgomery Clerk's Office 2281 Route 206 Belle Mead, NJ 08502	
4021	1	Club at Montgomery Homeowners Asso 90 Woodbridge Dr. Ste 600 Woodbridge, NJ 07085	VAN AKEN RD	5024	22.06	Ayanji, Sachindra & Sonali 2206 Taggart Drive Belle Mead, NJ 08502	2206 TAGGERT DRIVE	Somerset County Planning Board P.O. Box 3000 Somerville, NJ 08876	
5008	118	Pike Run Master Association 90 Woodbridge Center Dr. Woodbridge, NJ 07085	PIKE RUN ROAD	5024	23	Poola, Nagaraju R & Madhurai N. 8 McCullough Drive Belle Mead, NJ 08502	8 MC CULLOUGH DRIVE	NJ Department of Transportation 1035 Parkway Ave, CN800 Trenton, NJ 08625	
5016	2	Pike Run Mstr Ass. c/o H.M.S P. O. Box 7499 Hillsborough, NJ 08844	40 PIKE RUN ROAD	5024	24	Thirunagari, Chithanya M. & Nataraj 6 McCollough Drive Belle Mead, NJ 08502	6 MC CULLOUGH DRIVE	Comcast Cable 100 Randolph Road Somerset, NJ 08873	
5022 575	1	Pike Run, LLC 90 Woodbridge Ctr. Dr. 600 Woodbridge, NJ 07085	LANCASTER/PRIMROSE	5024	24.01	Khanna, Yogesh & Pooja 2401 Taggart Drive Belle Mead, NJ 08502	2401 TAGGERT DRIVE	New Jersey American Water Attn: Donna Short, GIS Supervisor 1025 Laurel Oak Rd Voorhees, NJ 08043	
5023	1	Pike Run, LLC 90 Woodbridge Ctr. Dr. 600 Woodbridge, NJ 07085	DOMINICUSWHITLOCK CT	5024	24.02	Rahalkar, Mandar C & Leena R Naik 2402 Taggart Drive Belle Mead, NJ 08502	2402 TAGGERT DRIVE	Century Link Attn: Bob O' Conner 256 Paul St Belvidere, NJ 07823	
5024	1	Pike Run Master Association 90 Woodbridge Center Dr. Woodbridge, NJ 07085	BELLEMEAD-RIGGSTOWN	5024	24.03	Youn, Sang Jun & Sim, Shin Hwa 2403 Taggart Drive Belle Mead, NJ 08502	2403 TAGGERT DRIVE	Public Service Electric & Gas Manager - Corporate - Properties 80 Park Plaza - 16B Newark, NJ 07102	
5024	2.05	Ke, Xi & Li Zhenhua 205 Taggart Drive Belle Mead, NJ 08502	205 TAGGERT DRIVE	5024	24.04	Deshmukh, Ajay Vidvadhav & Anupama 2404 Lancaster Court Belle Mead, NJ 08502	2404 TAGGERT DRIVE	Department of Public Works Township of Montgomery 2281 Rt. 206 Belle Mead, NJ 08502	
5024	2.06	Dhindsa, Lakhbir & Jeetinder 206 Taggart Drive Belle Mead, NJ 08502	206 TAGGERT DRIVE	5024	24.05	Shinde, Abhishek & Manali A. 2405 Taggart Drive Belle Mead, NJ 08502	2405 TAGGERT DRIVE		
5024	2.08			5024	24.06	Dang, Min & Xu, Xiyou 10 Todd St. Hillsborough, NJ 08844	2408 TAGGERT DRIVE		
5024	4.01	Patil, Santosh R & Vaishali 401 Taggart Drive Belle Mead, NJ 08502	401 TAGGERT DRIVE	5024	25	Zhou, Fan 63-85 Woodhaven Blvd. Rego Park, NY 11374	4 MC CULLOUGH DRIVE		
5024	4.02	Joshi, Udayan & Vijayanti 402 Taggart Dr. Belle Mead, NJ 08502	402 TAGGERT DRIVE	5024	26.01	Gangula, Ravi & Rajamani 2601 Taggart Drive Belle Mead, NJ 08502	2601 TAGGERT DRIVE		
5024	4.03	Joshi, Rahul B & Ruchira 403 Taggart Drive Belle Mead, NJ 08502	403 TAGGERT DRIVE	5024	26.02	Ng, Wilson 2602 Taggart Drive Belle Mead, NJ 08502	2602 TAGGERT DRIVE		
5024	4.04	Shinde, Vikas Narayan 404 Taggart Dr. Belle Mead, NJ 08502	404 TAGGERT DRIVE	5024	33	Pike Run Green Condominium Assoc. Prop Mgt. 40 Pike Run Rd Belle Mead, NJ 08502	TAGGERT DRIVE		
5024	4.05	Amin, Satyen N. & Varsha S. 405 Taggart Dr. Belle Mead, NJ 08502	405TAGGERT DRIVE	6001	1	Attn: Arturo Villano, Superintendent Grove At Montgomery 80 Woodbridge Center Dr. Woodbridge, NJ 07085	21 BELLE MEAD-GRIGGSTOWN		
5024	4.06	Song, Wei & Sun, Xiao 406 Taggart Drive Belle Mead, NJ 08502	406 TAGGERT DRIVE	6001	1.01	Montgomery Twp. Vol. Fire Co. No.1 P.O. Box 189 Belle Mead, NJ 08502	35 BELLE MEAD-GRIGGSTOWN		
5024	6.01	Saranathan, Amudha & Perumal, S. 601 Taggart Dr. Belle Mead, NJ 08502	601TAGGERT DRIVE	6001	2	Montgomery Township Fire Co. Vol.1 45 Belle Mead-Griggstown Belle Mead, NJ 08502	45 BELLE MEAD-GRIGGSTOWN		
5024	6.02	Chaurasya, Dharmendra & Renuka 602 Taggart Dr. Belle Mead, NJ 08502	602 TAGGERT DRIVE						
5024	6.03	Wolk, Jennifer E. 603 Taggart Drive Belle Mead, NJ 08502	603 TAGGERT DRIVE						
5024	6.04	Schutzman, Susan 604 Taggart Dr. Belle Mead, NJ 08502	604 TAGGERT DRIVE						
5024	6.05	March, Sally Menzies 605 Taggart Drive Belle Mead, NJ 08502	605 TAGGERT DRIVE						
5024	6.06	Kamreddy, V. & Gangra B Lagudu 606 Taggart Drive Belle Mead, NJ 08502	606 TAGGERT DRIVE						
5024	8.01	Chesko, David J. & Denise L. 801 Taggart Drive Belle Mead, NJ 08502	801 TAGGERT DRIVE						
5024	15.01	Van Hook, Phyllis 1501 Bergen Court Belle Mead, NJ 08502	1501 BERGEN COURT						
5024	17	Ho, Mi young & Woo Jin 30 Muirhead Ct. Belle Mead, NJ 08502	30 MUIRHEAD COURT						
5024	17.01	Pande, Suresh & Tripti 1701 Bergen Court Belle Mead, NJ 08502	1701 BERGEN COURT						
5024	17.02	Gurnicz, Andrea 1702 Bergen Ct. Belle Mead, NJ 08502	1702 BERGEN COURT						
5024	17.03	Nallani, Himakshi Vasi 1703 Bergen Court Belle Mead, NJ 08502	1703 BERGEN COURT						
5024	17.04	Antony, Nitish T & Roshel Viveta D 1704 Bergen Court Belle Mead, NJ 08502	1704 BERGEN COURT						
5024	17.05	Subramaniam, Sankar & Sankar, Arch 1705 Bergen Court Belle Mead, NJ 08502	1705 BERGEN COURT						
5024	17.06	Maddali, Anuradha 1706 Bergen Court Belle Mead, NJ 08502	706 BERGEN COURT						
5024	18	Wang, Peter R & Kuo, Yi-Ping 8 Muirhead Court Belle Mead, NJ 08502	8 MUIRHEAD COURT						
5024	19	Jiang, Weihua C. & Fan F 26 Muirhead Court Belle Mead, NJ 08502	26 MUIRHEAD COURT						
5024	19.05	Murphy, Denette Kim 1905 Bergen Court Belle Mead, NJ 08502	1905 BERGEN COURT						
5024	19.06	Kamra, Roopama 1906 Bergen Court Belle Mead, NJ 08502	1906 BERGEN COURT						
5024	20	Nadakudrtil, Dhanalakshmi 24 Muirhead Court Belle Mead, NJ 08502	24 MUIRHEAD COURT						
5024	21	Choi, Young Rak & Me Ok 22 Muirhead Court Belle Mead, NJ 08502	22 MUIRHEAD COURT						



REV./	DATE	BY	CHK	DESCRIPTION
1	12/16/16	JPS	PAR	SITE PLAN RESOLUTION COMPLIANCE
2	3/17/17	GY	PAR	FINAL SITE PLAN APPLICATION
3	6/27/17	GY	PAR	REV. PER TWP. COMMENTS
4	7/19/19	BSL	PAR	REV. PER TWP. COMMENTS
5	8/13/19	BSL	PAR	REV. PER TWP. COMMENTS
6	9/27/19	BSL	PAR	REV. PER TWP. COMMENTS
7	1/09/20	BSL	PAR	REV. PER BUILDING #3
8	10/18/21	AM	PAR	REV. PER BUILDING #3

CONSULTANT

KEY PLAN

ORIENTATION / SCALE

GRAPHIC SCALE
(IN FEET)
1 inch = 40 ft.

PAULUS, SOKOLOWSKI AND SARTOR, LLC
678 MOUNTAIN BLVD. EXT.
P.O. BOX 4039
WARREN, NEW JERSEY 07059
PHONE: (732) 560-9700
CERTIFICATE OF AUTHORIZATION NO. 24GA28032700

ALL DRAWINGS MUST BE REVIEWED BY THE CONTRACTOR, HARRY PAULUS, SOKOLOWSKI AND SARTOR, LLC, OF THE PROJECT, BEFORE PROCEEDING WITH CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF THE CONTRACT DRAWINGS AND SHALL NOT SCALE THE DRAWINGS TO DETERMINE DIMENSIONS. THESE CONTRACT DRAWINGS, INCLUDING ALL ADDENDUMS, SUPPLEMENTAL NOTES, AND REVISIONS, SHALL BE USED BY THE CONTRACTOR FOR THE PROJECT AND SHALL NOT BE USED FOR ANY OTHER PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. UNLESS OTHERWISE SPECIFICALLY DESIGNATED AS "CONSTRUCTION ISSUES", THESE CONTRACT DRAWINGS SHALL NOT BE USED FOR CONSTRUCTION OF ANY OTHER PROJECTS. THESE CONTRACTORS SHALL NOTIFY THE DESIGN ENGINEER TO OBTAIN CONSTRUCTION DOCUMENTS.

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PATRICIA A. RUSKAN, P.E.
PROFESSIONAL ENGINEER
N.J. LIC. NO. 42016
Pat. A. Ruskan 10/22/2021
SIGNATURE DATE

CLIENT
Country Club Meadows, LLC

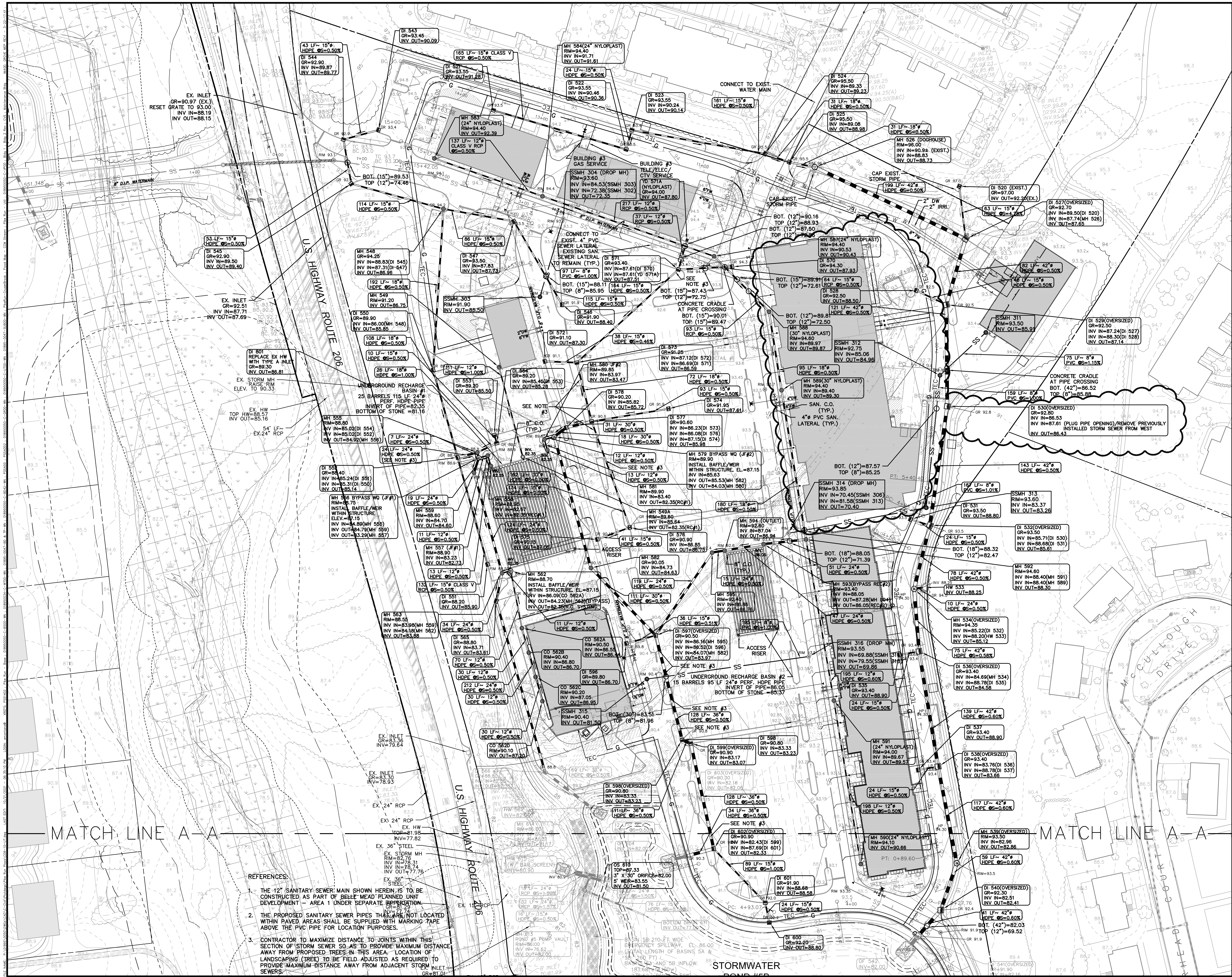
PROJECT
BELLE MEAD PUD
AREA 2
PIKE RUN PLAZA
BLOCK 5023, LOT 2.01
(FORMERLY BLOCK 5016, LOTS 1 & 3)
BLOCK 5023, LOTS 2 & 3
TOWNSHIP OF MONTICENY, SOMERSET COUNTY, NEW JERSEY

SHEET TITLE
SITE PLAN
AREA A

JOB NO.: 01895-0050
DATE: 12/17/2015
DRAWN: GY
CHECK: PAR
SCALE: 1"=40'

BINDING ORDER:
SHEET OF
SHEET NO.

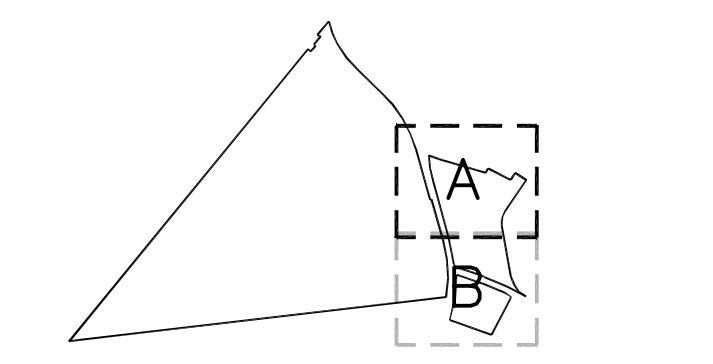
C-5



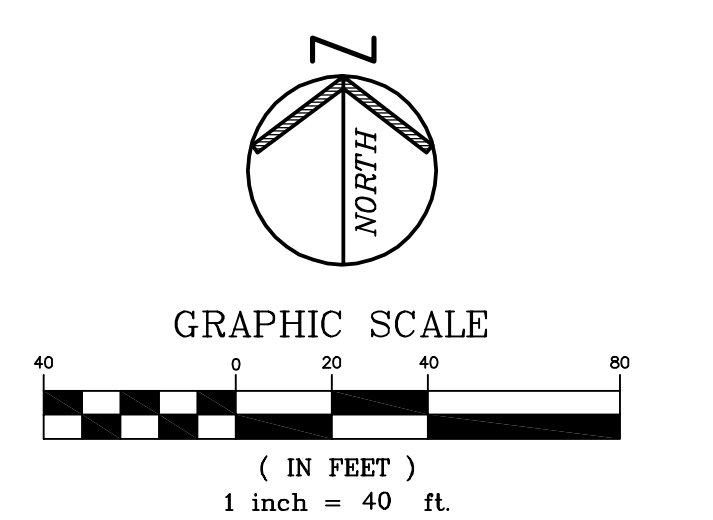
REV./ISSUE	DATE	BY	CHK	DESCRIPTION
1	1/21/16	JPS	PAR	REV. FOR FWW/HA APPLICATION
2	3/31/16	JPS	PAR	REV. FOR TWA APPLICATION
3	12/16/16	JPS	PAR	REV. FOR SITE PLAN RESOLUTION COMPLIANCE
4	2/14/17	GY	PAR	REV. PER COORDINATION
5	3/17/17	GY	PAR	REV. FINAL SITE PLAN APPLICATION
6	6/27/17	GY	PAR	REV. PER TWP. COMMENTS
7	12/8/17	GY	PAR	REV. WATER SERVICES
8	7/19/19	BSL	PAR	REV. BUILDING #3 PLAN FOR
9	8/13/19	BSL	PAR	REV. PER TWP. COMMENTS
10	9/27/19	BSL	PAR	REV. PER TWP. COMMENTS
11	1/09/20	BSL	PAR	REV. SITE PLAN RESOLUTION
12	10/16/21	AM	PAR	REV. AMENDED SITE PLAN FOR

CONSULTANT
FINAL FOR SEWER DESIGN

KEY PLAN



ORIENTATION / SCALE



PAULUS, SOKOLOWSKI AND SARTOR, LLC
678 MOUNTAIN BLVD EXT.
P.O. BOX 4038
WARREN, NEW JERSEY 07059
PHONE: (732) 560-9700

CERTIFICATE OF AUTHORIZATION NO. 246A28032700

ALL OWNERSHIP RIGHTS ARE RESERVED BY THE CONTRACTOR, PAULUS, SOKOLOWSKI AND SARTOR, LLC. NO PART OF THIS DOCUMENT MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF PAULUS, SOKOLOWSKI AND SARTOR, LLC. THESE CONTRACT DOCUMENTS SHALL BE USED FOR THE PROJECT SPECIFICALLY IDENTIFIED IN THE PROJECT TITLE AND SHALL NOT BE USED FOR ANY OTHER PROJECT. THESE CONTRACT DOCUMENTS SHALL BE USED FOR THE PROJECT SPECIFICALLY IDENTIFIED IN THE PROJECT TITLE AND SHALL NOT BE USED FOR ANY OTHER PROJECT. THESE CONTRACT DOCUMENTS SHALL BE USED FOR THE PROJECT SPECIFICALLY IDENTIFIED IN THE PROJECT TITLE AND SHALL NOT BE USED FOR ANY OTHER PROJECT.

PATRICIA A. RUSKAN, P.E.
PROFESSIONAL ENGINEER
N.J. LIC. NO. 42016

Pat A. Ruskan 10/22/2021
SIGNATURE DATE

CLIENT

Country Club Meadows, LLC

PROJECT

BELLE MEAD PUD
AREA 2
PIKE RUN PLAZA
BLOCK 502, LOT 201
(FORMERLY BLOCK 501, LOTS 1 & 3)
BLOCK 502, LOTS 2 & 3
TOWNSHIP OF MONTGOMERY, GENESEE COUNTY, NEW JERSEY

SHEET TITLE

UTILITY PLAN
AREA A

JOB NO.: 01895-0050
DATE: 12/17/2015
DRAWN: GY
CHECK: PAR
SCALE: 1"=40'
BINDING ORDER:
SHEET OF
SHEET NO.

PIKE RUN PLAZA				
AREA TYPE	REQUIRED TREES/UNIT	PROPOSED AREA/QUANT.	TOTAL TREES REQUIRED	TOTAL TREES PROVIDED
NON-RESIDENTIAL/MULTI-FAMILY	14 TREES/ACRE	20.54 ACRES	288	256(1)
SHORTFALL = 32 (TO BE PLANTED ON-SITE OR WITHIN ADJACENT PIKE RUN COMMUNITY - COORDINATE LOCATION AND SPECIES WITH TOWNSHIP LANDSCAPE ARCHITECT)				
STREET TREES	1 TREE/50 LF			
ROUTE 206	1,164 LF	23	18	
BELLE MEAD-GRIFFSTOWN	795 LF	16	1	
	TOTAL	39	19	
SHORTFALL = 20 (TO BE PLANTED AT/NEAR MONTGOMERY DOG PARK - COORDINATE LOCATION AND SPECIES WITH TOWNSHIP LANDSCAPE ARCHITECT)				
(1) TOTAL PROVIDED = 256 (113 + 72 + 71)				

TREE SIZE REQUIREMENTS

All newly planted shade trees as required by this section shall be of nursery stock, shall have a minimum caliper of two and one-half (2 1/2) inches measured six (6) inches from the ground, shall be balled and burlapped.

Evergreen trees shall be at least six (6) feet in height at the time of planting, balled and burlapped.

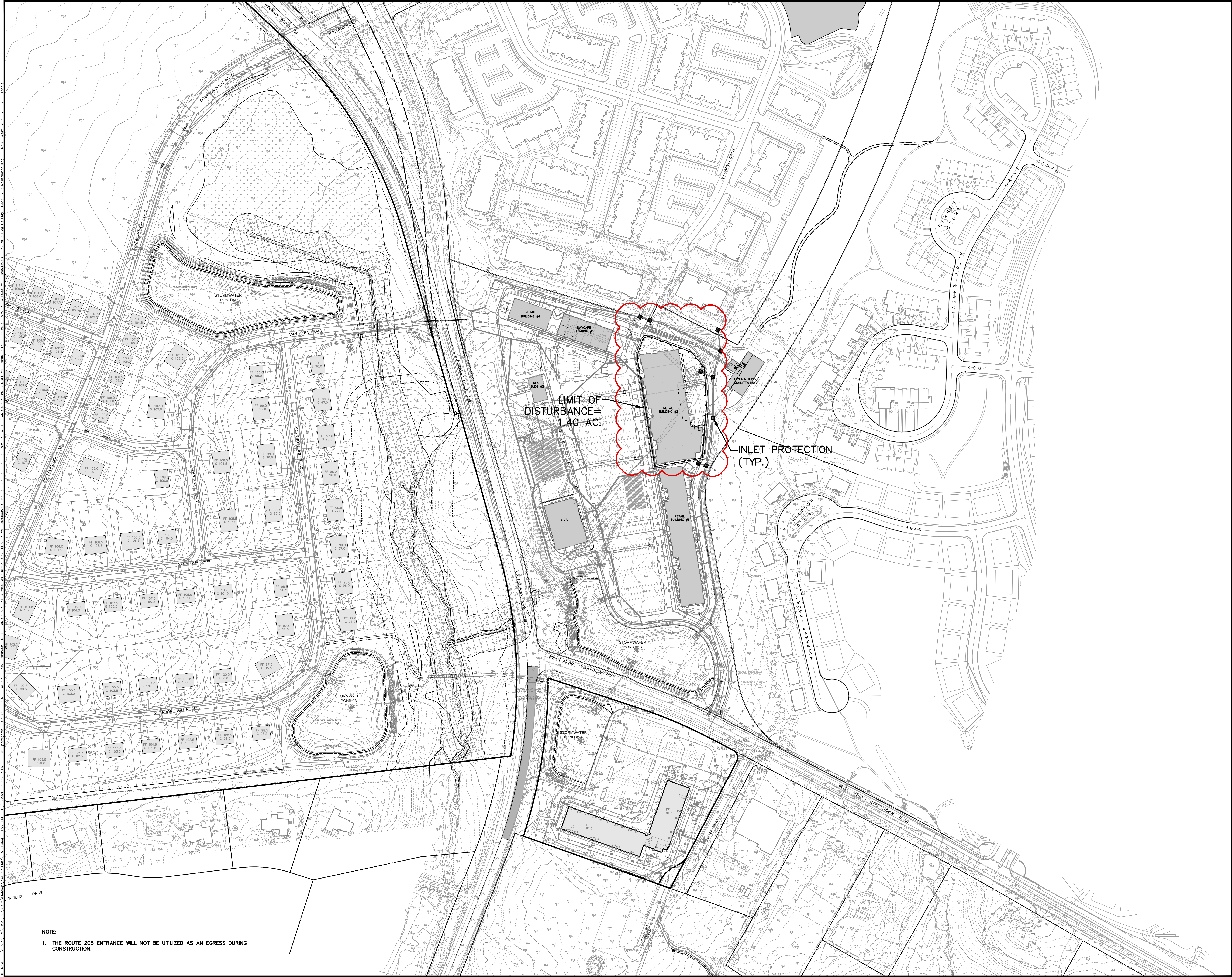
Flowering ornamental trees shall not be less than one and one-fourth (1 1/4) inch caliper, measured six (6) inches above the ground, or less than six (6) feet high. They must be heavily branched. Trees shall be balled and burlapped.

All plant material shall be guaranteed for at least two (2) years from the date of landscape inspection for approval and any plant material that does not survive within that time period or is in poor condition based upon the opinion of the Township Landscape Architect shall be replaced by plant material of the same size and species at the expense of the developer.

All plantings shall be installed in accordance with the American Standard for Nursery Stock, latest edition, prepared by the American Nursery & Landscape Association.

PIKE RUN PLAZA PLANTING SCHEDULE

KEY	QTY	BOTANICAL NAME	COMMON NAME	SIZE COND	REMARKS
DECIDUOUS SHADE TREES					
AXF	12	<i>Acer x 'freeman'</i>	Celebration Maple	2 1/2"-3" cal.	B & B
ARO	7	<i>Acer rubrum</i>	October Glory	2 1/2"-3" cal.	B & B
ASC	9	<i>Acer saccharum</i>	Red Maple	2 1/2"-3" cal.	B & B
BN	6	<i>Betula nigra</i>	Heritage	12"-14"	Multi-stem
BND	5	<i>Betula nigra</i>	River Birch	2 1/2"-3" cal.	3 branch max.
GBA	14	<i>Ginkgo biloba</i>	Duro-Heat	8" cal.	Single Stem
GTS	15	<i>G. tricoeloma</i>	Wildfire	2 1/2"-3" cal.	B & B
LSR	13	<i>Liquidambar styraciflua</i>	Shodaster	2 1/2"-3" cal.	B & B
QNR	2	<i>Quercus macrocarpa</i>	Shodaster	2 1/2"-3" cal.	No Substitutions
NSW	3	<i>Nyssa sylvatica</i>	Espresso	2 1/2"-3" cal.	B & B
PAB	6	<i>Platanus x occidentalis</i>	Coffee Tree	2 1/2"-3" cal.	B & B
QBC	9	<i>Quercus bicolor</i>	Roundleaf	2 1/2"-3" cal.	#1 in Street Tree Calc.
QIM	5	<i>Quercus imbricaria</i>	Sweetgum	2 1/2"-3" cal.	B & B
QON	7	<i>Quercus ovata</i>	Wildfire Tupelo	2 1/2"-3" cal.	#3 in Buffer Calc.
QOC	9	<i>Quercus ovata</i>	Wildfire	2 1/2"-3" cal.	B & B
QIM	5	<i>Quercus imbricaria</i>	Wildfire	2 1/2"-3" cal.	B & B
QON	7	<i>Quercus ovata</i>	Wildfire	2 1/2"-3" cal.	B & B
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QOC	9	<i>Quercus ovata</i>	Wildfire	2 1/2"-3" cal.	B & B
QIM	5	<i>Quercus imbricaria</i>	Wildfire	2 1/2"-3" cal.	B & B
QON	7	<i>Quercus ovata</i>	Wildfire	2 1/2"-3" cal.	B & B
QOC	9	<i>Quercus ovata</i>	Wildfire	2 1/2"-3" cal.	B & B
QIM	5	<i>Quercus imbricaria</i>	Wildfire	2 1/2"-3" cal.	B & B
QON	7	<i>Quercus ovata</i>	Wildfire	2 1/2"-3" cal.	B & B
QOC	9	<i>Quercus ovata</i>	Wildfire	2 1/2"-3" cal.	B & B
QIM	5	<i>Quercus imbricaria</i>	Wildfire	2 1/2"-3" cal.	B & B
QON	7	<i>Quercus ovata</i>	Wildfire	2 1/2"-3" cal.	B & B
QOC	9	<i>Quercus ovata</i>	Wildfire	2 1/2"-3" cal.	B & B
QIM	5	<i>Quercus imbricaria</i>	Wildfire	2 1/2"-3" cal.	B & B
QON	7	<i>Quercus ovata</i>	Wildfire	2 1/2"-3" cal.	B & B
QOC	9	<i>Quercus ovata</i>	Wildfire	2 1/2"-3" cal.	B & B
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QON	7	<i>Quercus ovata</i>	Wildfire	2 1/2"-3" cal.	B & B



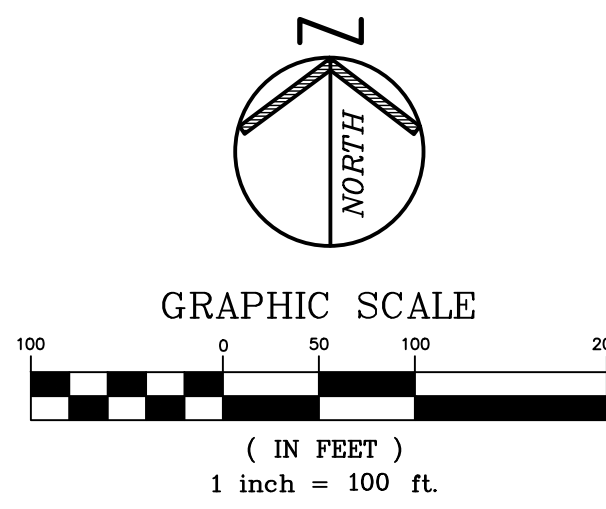
NOTE:
1. THE ROUTE 206 ENTRANCE WILL NOT BE UTILIZED AS AN EGRESS DURING CONSTRUCTION.

REV. / ISSUE	DATE	BY	CHK	DESCRIPTION
1	1/21/16	JPS	PAR	REV. PER TWP. COMMENTS
2	2/25/16	JPS	PAR	REV. PER SUSCD COMMENTS
3	4/6/16	JPS	PAR	REV. PER SUSCD COMMENTS
4	12/16/16	JPS	PAR	SITE PLAN RESOLUTION COMPLIANCE
5	3/17/17	GY	PAR	FINAL SITE PLAN APPLICATION
6	6/27/17	GY	PAR	REV. PER TWP. COMMENTS
7	7/19/19	BSL	PAR	REV. PER TWP. COMMENTS
8	9/27/19	BSL	PAR	REV. PER TWP. COMMENTS
9	1/09/20	BSL	PAR	REV. PER TWP. COMMENTS
10	10/16/21	AM	PAR	REV. PER TWP. COMMENTS

CONSULTANT

KEY PLAN

ORIENTATION / SCALE



PAULUS, SOKOLOWSKI AND SARTOR, LLC
67B MOUNTAIN BLVD EXT.
P.O. BOX 4039
WARREN, NEW JERSEY 07059
PHONE: (732) 560-9700

CERTIFICATE OF AUTHORIZATION NO. 24GA28032700
ALL DIMENSIONS MUST BE VERIFIED BY THE CONTRACTOR. NOTIFY PAULUS, SOKOLOWSKI AND SARTOR, LLC OF ANY DISCREPANCIES IMMEDIATELY UPON DISCOVERY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS. THESE DRAWINGS SHALL BE USED FOR CONSTRUCTION OF THE PROJECT. ANY CHANGES TO THE PROJECT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS. THESE DRAWINGS SHALL BE USED FOR CONSTRUCTION OF THE PROJECT. ANY CHANGES TO THE PROJECT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

PATRICIA A. RUSKAN, P.E.
PROFESSIONAL ENGINEER
N.J. LIC. NO. 42016

Pat. A. Ruskan
SIGNATURE DATE 10/22/2021

CLIENT

Country Club Meadows, LLC

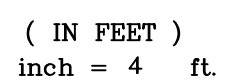
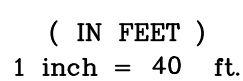
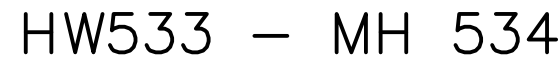
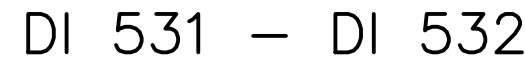
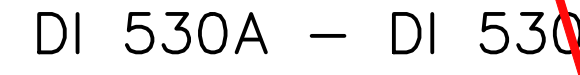
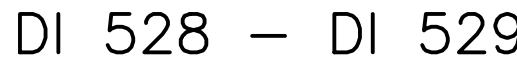
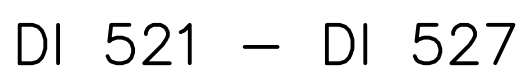
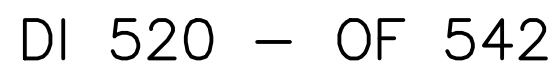
PROJECT

BELLE MEAD PUD
AREA 2
PIKE RUN PLAZA
BLOCK 5023, LOT 2.01
(FORMERLY BLOCK 5016, LOTS 1 & 3)
BLOCK 5023, LOTS 2 & 3
TOWNSHIP OF MONTICOMERY, SOMERSET COUNTY, NEW JERSEY

SHEET TITLE
SOIL EROSION AND
SEDIMENT CONTROL
PLAN

JOB NO.: 01895-0050
DATE: 12/17/2015
DRAWN: GY
CHECK: PAR
SCALE: 1"=100'

BINDING ORDER:
SHEET OF
SHEET NO.

CONSULTANT

KEY PLAN

ORIENTATION / SCALE

PATRICIA A. RUSKAN, P.E.
PROFESSIONAL ENGINEER
N.J. LIC. NO. 42016

CLIENT

Country Club Meadows, LLC

PROJECT

BELLE MEAD PUD
AREA 2
PIKE RUN PLAZA
BLOCK 5023, LOT 2.01
(FORMERLY BLOCK 5016, LOTS 1 & 3
BLOCK 5023, LOTS 2 & 3)
TOWNSHIP OF MONTGOMERY, SOMERSET COUNTY, NEW JERSEY

SHEET TITLE

STORM SEWER PROFILES

JOB NO.: 01895-0050
DATE: 12/17/2015
DRAWN: GY
CHECK: PAR
SCALE: 1"=40'H; 1"=

BINDING ORDER:
SHEET OF
SHEET NO.

C-18