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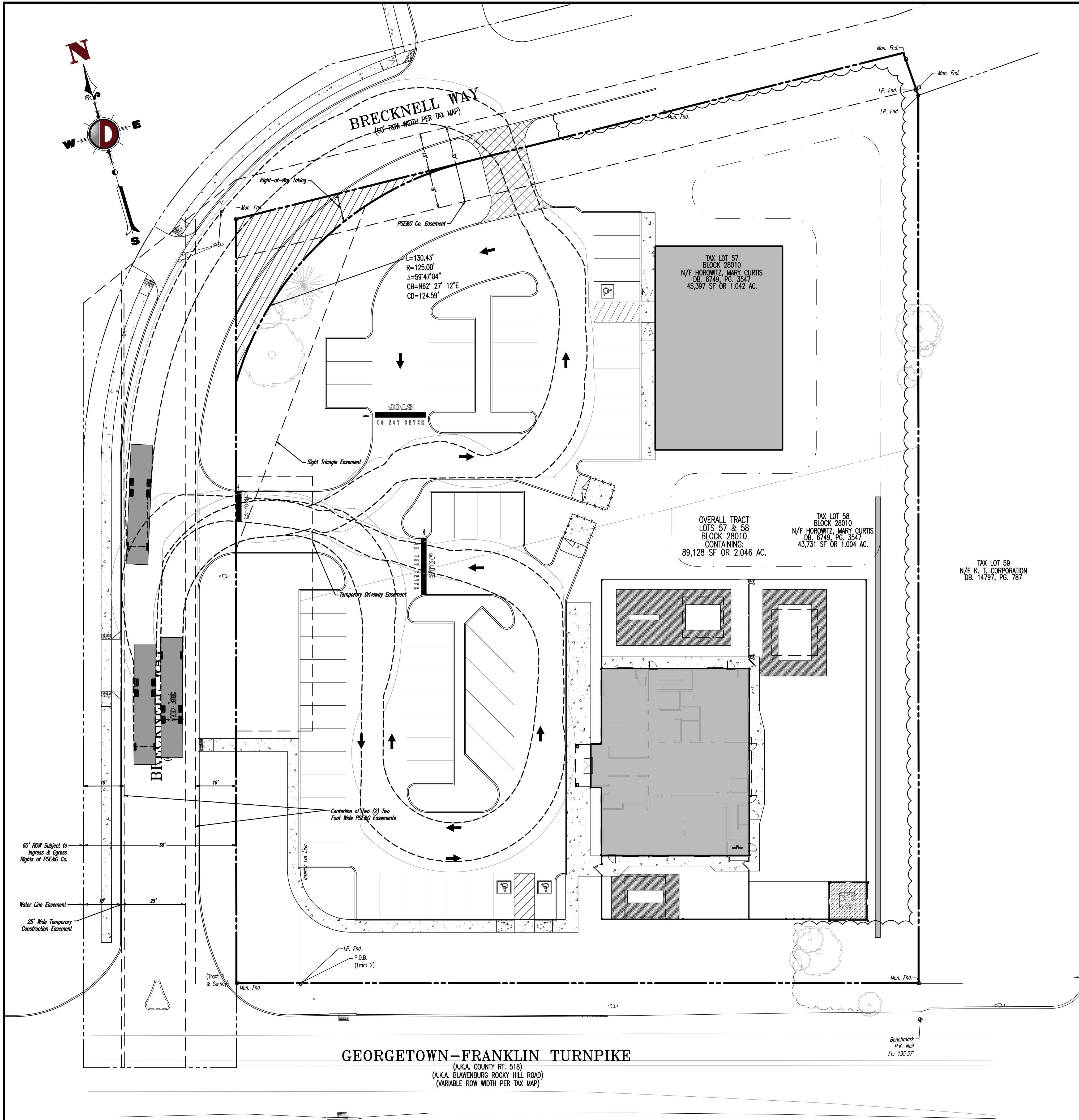




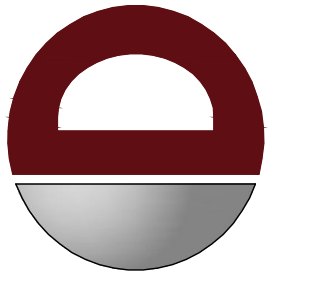
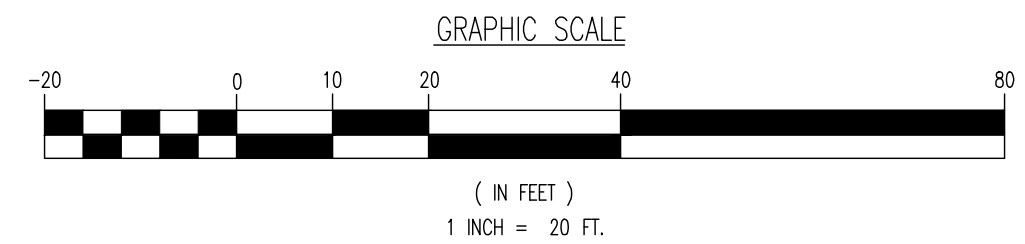
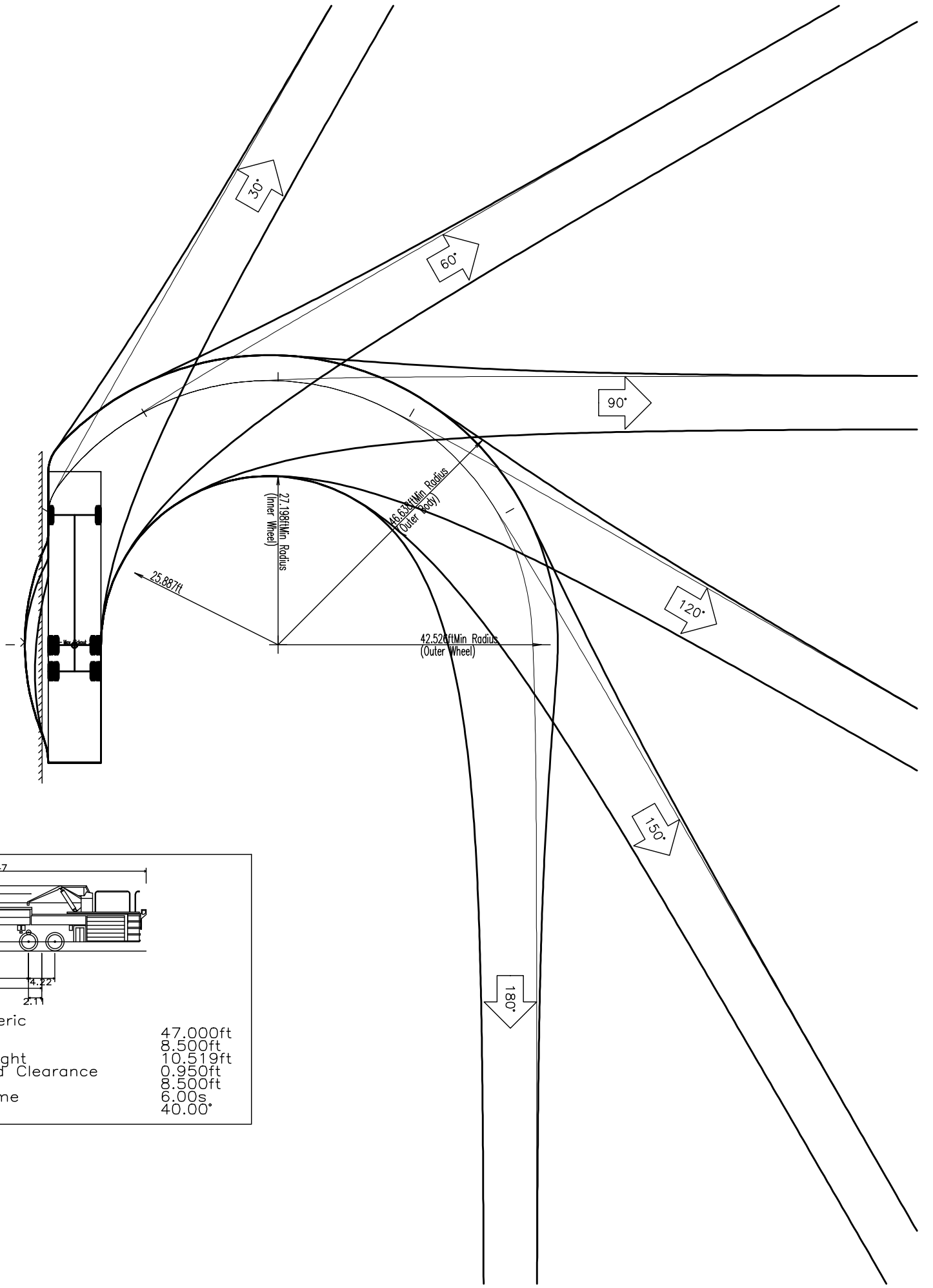
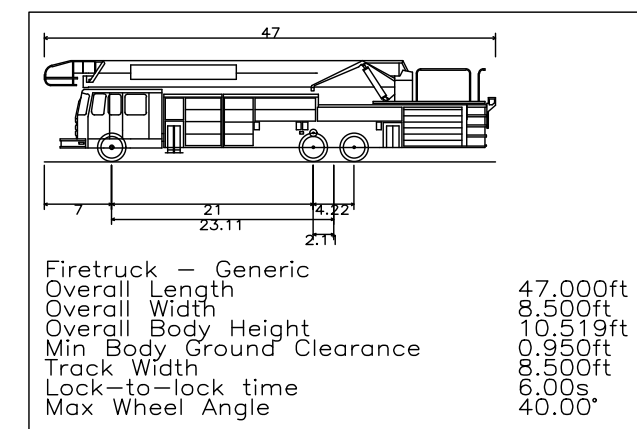
GRAPHIC SCALE

( IN FEET )  
1 INCH = 20 FT.





**THIS PLAN TO BE UTILIZED FOR VEHICLE CIRCULATION PURPOSES ONLY**



**DYNAMIC**  
• ENGINEERING • EARTH  
• SURVEY • TRAFFIC

[illegible]

THIS PLAN SET IS FOR PERMITTING PURPOSES  
ONLY AND MAY NOT BE USED FOR CONSTRUCTION

DESIGNED BY:	CHECKED BY:	CHECKED BY:
KTK	AF	JSH
		-

PROJECT: **THE MALVERN SCHOOL PROPERTIES, LP**  
**PROPOSED DAY SCHOOL AND MEDICAL OFFICE**

BLOCK 28010, LOTS 37 & 38  
 982 GEORGETOWN-FRANKLIN TURNPIKE  
 TOWNSHIP OF MONTGOMERY, SOMERSET COUNTY, NEW JERSEY



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JEFFREY HABERMAN

PROFESSIONAL ENGINEER  
NEW JERSEY LICENSE No. 53560

JACQUELYN GIORDANO

PROFESSIONAL ENGINEER  
NEW JERSEY LICENSE No. 53558

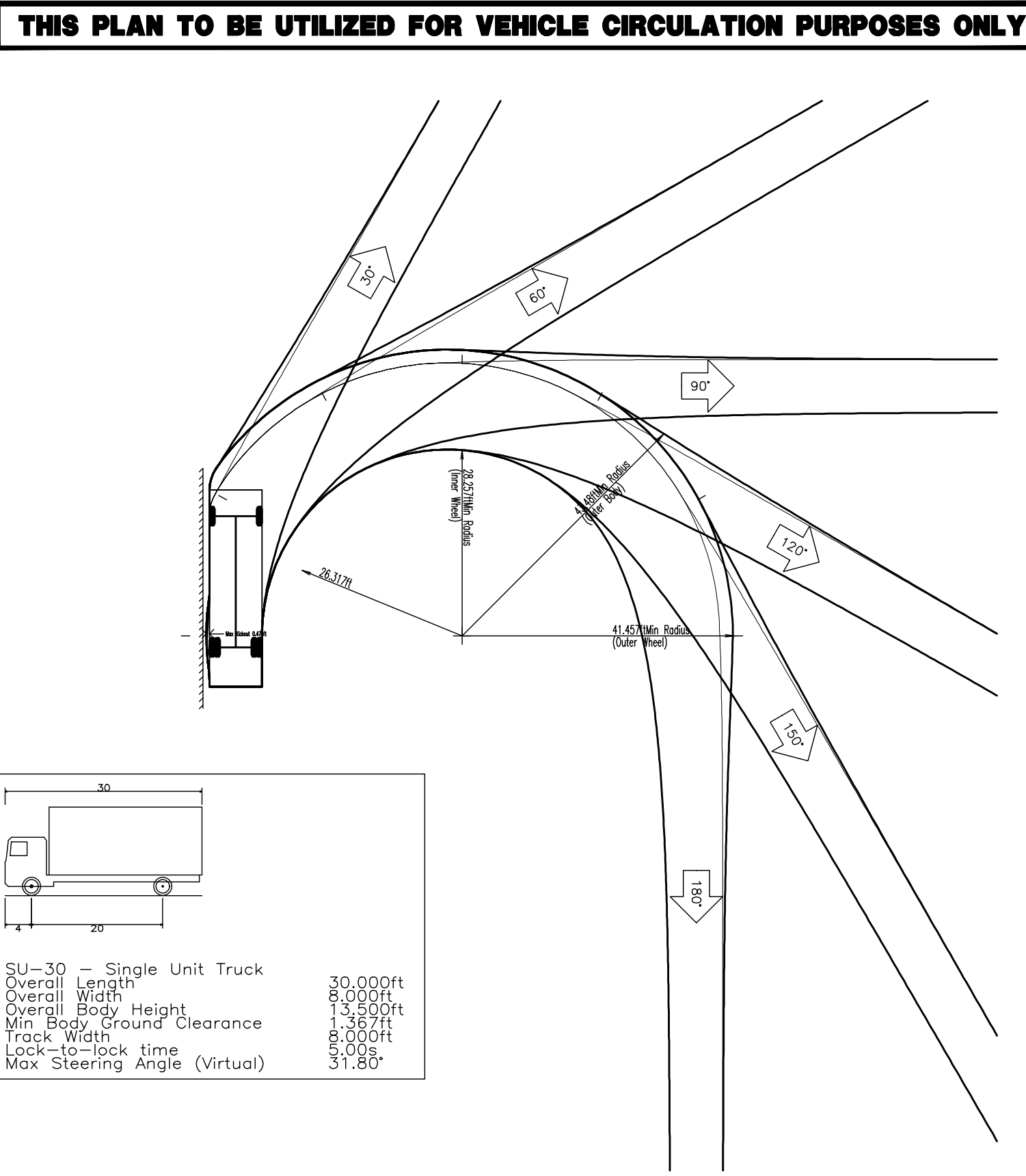
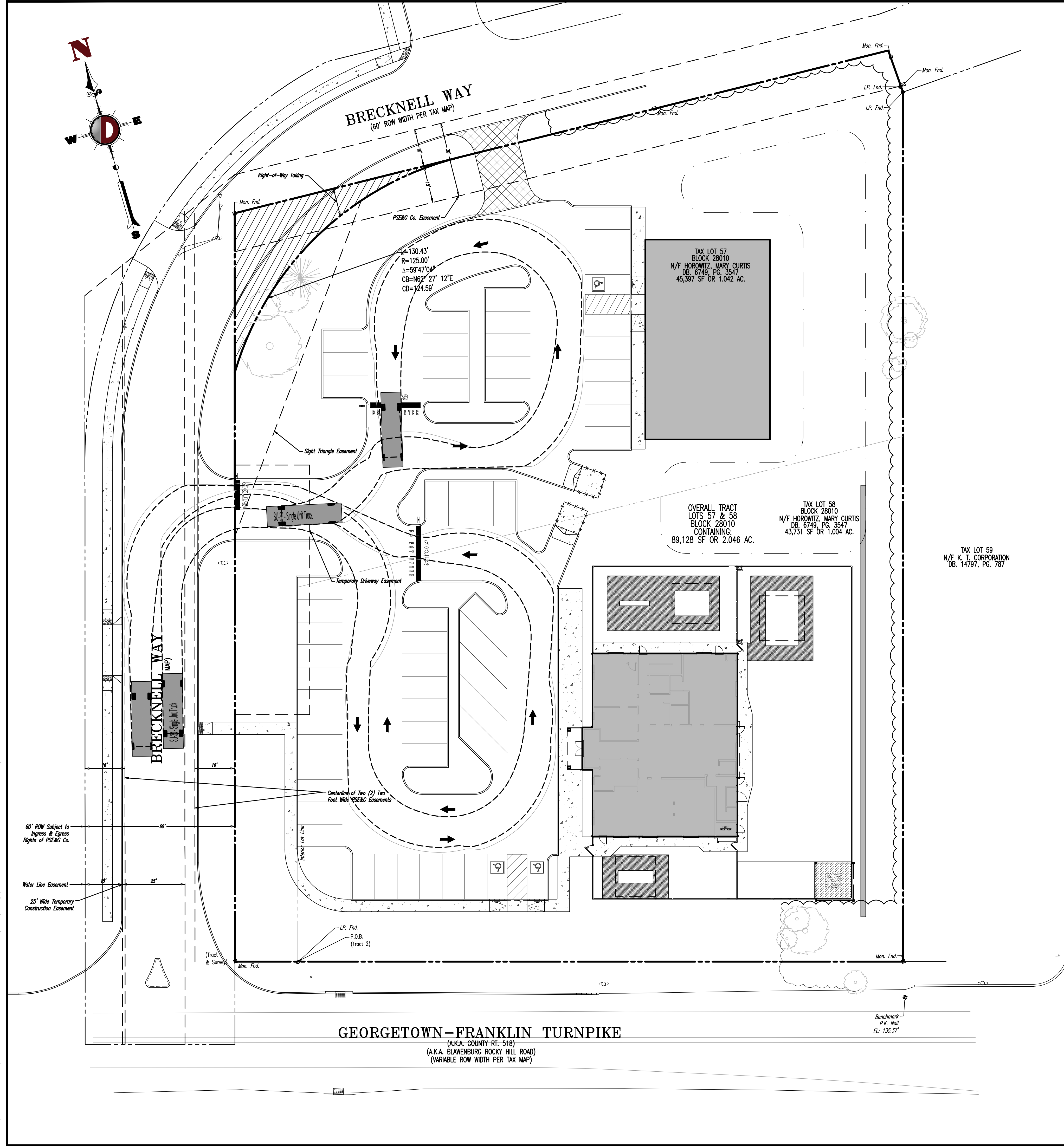
TITLE: VEHICLE CIRCULATION  
PLAN - FIRE TRUCK

SCALE: (H) 1"=20' (V)	DATE: 12/06/2022
PROJECT No: 4447-22-01334	

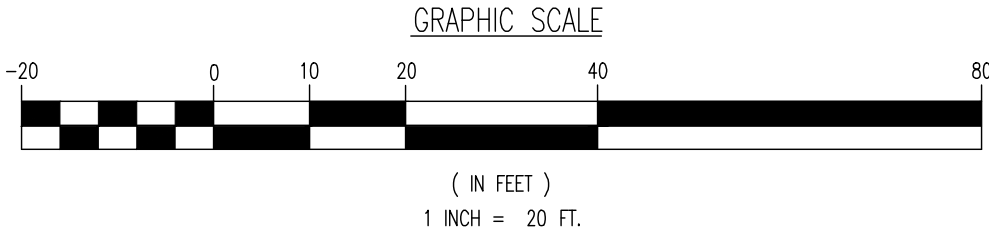
SHEET No: <span style="font-size: 2em; font-weight: bold; margin-left: 100px;">5</span>	Rev. $\frac{A}{1}$
OF 7	0



Plotted: 12/15/22 - 9:41 AM. By: kkkk  
File: P:\CECPC PROJECTS\4447 The Malvern School\22-01334 Montgomery\Draw\Use Variance Plans\04447220 334SU0.dwg, ---> 06 VEHICLE CIRCULATION PLAN - SU-30



SU-30 - Single Unit Truck	
Overall Length	30.000ft
Overall Width	8.000ft
Overall Body Height	13.500ft
Min. Body Ground Clearance	1.267ft
Track Width	6.000ft
Lock-to-lock time	5.08s
Max Steering Angle (Virtual)	31.80°



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DATE	12/06/2022
REV.	0
COMMENTS	

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DESIGNED BY: KTK  
CHECKED BY: AF  
JSH

PROJECT: THE MALVERN SCHOOL PROPERTIES, LP  
BLOCK 28010, LOTS 57 & 58  
98A GEORGETOWN-FRANKLIN TURNPIKE  
TOWNSHIP OF MONTGOMERY, SOMERSET COUNTY, NEW JERSEY

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NEW JERSEY LICENSE No. 53568

**VEHICLE CIRCULATION PLAN - SU-30**

SCALE: (H) 1"=20'  
(V) 1"=20'

PROJECT No: 4447-22-01334

SHEET No: 6 OF 7

Rev. #:



